

APN: 1220-24-410-015
ESCROW NO.: 040802784
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:
Griffeth
2494 Lake Tahoe Blvd.
South Lake Tahoe, CA 96150

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC -1 AM 10: 15

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

040802784

NOTICE OF ADVANCE UNDER DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS, the undersigned, SANDRA I. JACOPETTI, AN UNMARRIED WOMAN, as Trustor by a certain Deed of Trust dated April 13, 2004 and recorded April 26, 2004 in the office of the County Recorder of the County of DOUGLAS, State of Nevada, Instrument No. 611280, Book 0404, at Page 12725-12729, granted and conveyed the real property therein described to STEWART TITLE OF DOUGLAS COUNTY as Trustee, to secure the payment of certain promissory note of even date therewith for \$25,000.00 in favor of STANLEY L. GRIFFETH AND MARJORY G. GRIFFETH, HUSBAND AND WIFE AS JOINT TENANTS, as Beneficiary. AND WHEREAS, the Deed of Trust hereinabove referred to provides that the same also is given as security for the payment of such additional sum or sums as may thereafter by said Beneficiary be loaned or advanced said Trustor.

AND WHEREAS, STANLEY L. GRIFFETH AND MARJORY G. GRIFFETH, Beneficiary under said Deed of Trust has this day advanced to said Trustor the sum of \$9,000.00, and the said Trustor has executed a certain promissory note in said sum in favor of said Beneficiary which note is intended to be secured under the terms of the Deed of Trust hereinabove referred to.

NOW THEREFORE, the undersigned Trustor in said Deed of Trust mentioned hereby acknowledged the payment of said sum of \$34,000.00 and certifies that the promissory note evidencing said sum is given to evidence an advance as provided by said Deed of Trust.

The real property described in said Deed of Trust and affected by these presents is situated in the City of GARDNERVILLE, County of DOUGLAS, State of Nevada, for a particular description of which reference is hereby made to said Deed of Trust and the record thereof, all of which are hereby referred to and made a part hereof. In this instrument, whenever the context so requires, the singular number includes the plural.

DATE: November 19, 2004

Stanley L. Griffeth
STANLEY L. GRIFFETH
Marjory G. Griffeth
MARJORY G. GRIFFETH

Sandra J. Jacopetti
SANDRA I. JACOPETTI

0630719

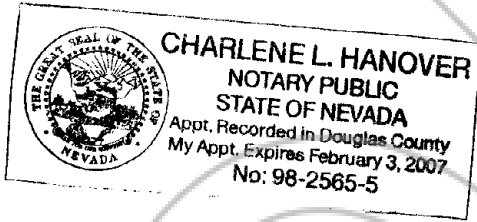
BK 1204 PG 00079

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on November 30, 2004 by
SANDRA J. JACOPETTI and STANLEY L. GRIFFETH and
MARJORY G. GRIFFETH

WITNESS my hand and official seal.

Signature *Charlene L. Hanover*



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