1220-16-210-165 A.P.N. #

1443.00 R.P.T.T. \$ ESCROW NO. 040102950 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE P. O. BOX 566 MINDEN, NV 89423

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 DEC - 1 AM 10: 16

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD L. JACKSON AND BONNIE M. JACKSON, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT H. LADENDORFF AND LINDA H. LADENDORFF, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 12, 2004

TALD L. JACKSON

STATE OF SS COUNTY OF

SUZANNE CHEECHOV **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Aapt. Expires June 25, 2007

Mar 50-38458-5

This instrument was acknowledged before me on by DONALD L. JACKSON and BONNIE JACKSON

holom

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0630720

BK1204PG00081

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 040102950

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 17, Block F, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.

Assessor's Parcel No. 1220-16-210-165



0630720 BK1204PG00082