

Recording Requested By

And when recorded mail to:

JoAnne Warner

Street Address

P.O. Box 4788

City State

Modesto, CA 95352

Zip

2004 DEC - 1 AM 10: 54

WERNER CHRISTEN RECORDER

OF PUTY

1319-30-712-001 (pTN)

Space above this line for recorder's use

OLCOTTS FORMS, INC. Ø6

R.P.T.T. \$ 7 QUITCLAIM DEED
R.F. I.I. F
I/We, Carlos Cantu and Marisela Cantu, husband and wife as joint tenants with right of
residing at 515 N. 4th St., Patterson, CA 95363
the undersigned grantor(s), for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise,
release, convey and forever quit claim to <u>JoAnne Warner</u> , (Name of grantee(s))
residing at P/O. Box 4788, Modesto, CA 95352
all interest in the following described real property situated in the County of <u>Douglas</u> ,
State of Nevada
See attached Exhibit A (160)

Assessor's parcel No.  $\frac{0000-40-050-450}{1319-30-712-001}$ 

AUTOGRAPH

nne Warner Mail Tax Statement to:

95352

**DOCUMENTARY TRANSFER TAX \$** 

☐ computed on full value of property conveyed, or Computed on full value less liens and

encumbrances remaining at time of sale.

Autograph of Declarant or Agent Determining Tax

Firm Name

Wolcotts Forms, our resellers and agents make no representations or warranty, express or implied, as to the fitness of this form for any specific use or purpose. If you have any question, it is always best to consult a qualified attorney before using this or any legal document.

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Individual	
STATE OF <u>Partyna</u>	
COUNTY OF STANISIALS SS.	
On this 22 day of NATIWAY in the year 100, before me, MAIN LOUSE Swgam, a Notary Public, duly	\ \
commissioned and qualified in above said County and State, personally appeared MISS Cunty MUTSELL LINE	· · · · · · · · · · · · · · · · · · ·
personally known to me or proved to me on this basis of satisfactory evidence consisting of an identifying document or	MICHELLE LOUISE GROGAN Commission # 1375584
to be the person(s) whose name(s) is/are subscribed to the within instrument	Notary Public - California & Stanislaus County
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/he/their	My Comm. Expires Sep 20, 2006
signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the same.	
WITNESS my hand and official seal.	
AUTOGRAPH	(Seal)
Corporate or Partnership	
Corporate of Farthership	/
STATE OF	
COUNTY OFSS.	
On this day of in the year, before me,	
, a Notary Public, duly commissioned and qualified in above said County and State,	
personally known to me or 🗇 proved to me on this basis of	
satisfactory evidence consisting of an identifying document or  the oath of to be the	)
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in	
his/her/their authorized capacity(ies), as, and that by his/her/their signature(s) on the instrument on behalf of	
organized under the laws of, a,	
executed the same.	
WITNESS my hand and official seal.	
	(Seal)

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## EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in EVEN -numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-450



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