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REQUESTED BY

B J A

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC - 1 AM 11: 07

WERNER CHRISTEN RECORDER

17 PAID KY DEPUTY

This instrument was prepared by: Bank of America/ Beth Rowe 9000 Southside Blvd., Bldg. 700 Jacksonville, FL 32256 After recording return to:
Bank of America Collateral Tracking
9000 Southside Boulevard, Bldg 700
Jacksonville, FL 32256
Account #: 68181003050399/ 3301111849

Real Estate Subordination Agreement (Bank of America to Bank of America)

This Real Estate Subordination Agreement ("Agreement") is executed as of 11/18/2004 , by Bank of America, N.A., having an address of 9000 Southside Blvd. Jacksonville, FL 32256

("Subordinator"), in favor of Bank of America, N.A., having an address for notice purposes of Bank of America 4161 Piedmont Parkway Greensboro, NC 27410

**Whereas,** Subordinator is the owner and holder of, or creditor under, the indebtedness described in and secured by a security instrument (deed of trust, deed to secure debt or mortgage) dated 02/03/2004, executed by MATTHEW PIERZ

and which is recorded in Volume/Book 0204, Page 09880, and if applicable, Document Number N/A, of the land records of County, , as same may have been or is to be modified prior hereto or contemporaneously herewith (the "Senior Lien"), encumbering the land described therein (said land and such improvements, appurtenances and other rights and interests regarding said land, if any, as are described in the Senior Lien being called herein collectively, the "Property"); and

Whereas, Bank of America has been requested to make a loan, line of credit or other financial accommodation to MATTHEW PIERZ

(jointly and severally, "Borrower"), to be secured by, without limitation, either a deed of trust, deed to secure debt or mortgage (the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note, line of credit agreement or other borrowing agreement made by Borrower and/or others payable to the order of Bank of America in the maximum principal face amount of \$ 194,334.00 (the "Principal Amount") including provisions for

(91-12-2395NSBW 04-2004

(for use in NV/VA)

0630741 BK1204PG00220 acceleration and payment of collection costs (the "Obligation"); the Junior Lien and the Obligation to contain such other terms and provisions as Bank of America and Borrower shall determine; and

Now, Therefore, for valuable consideration, Subordinator hereby subordinates the Senior Lien to Bank of America's Junior lien, subject to the terms of this Agreement. The Subordinator's Senior Lien is subordinated to Bank of America's Junior Lien only to the extent of the principal Amount of the Obligation and any amounts advanced pursuant to the terms of the Obligation or the security instrument for the payment of insurance premiums, taxes, costs of collection, protection of the value of the property or Bank of America's rights in the Property or foreclosure. All other rights of Subordinator now or hereafter existing in or with respect to the Property (including but not limited to all rights and to proceeds of insurance and condemnation) are hereby subordinated, and are and shall remain completely and unconditionally subordinate, to the Junior Lien and the rights of Bank of America regardless of the frequency or manner of renewal, extension, consolidation or modification of the Junior Lien or the Obligation.

This Agreement shall inure to the benefit of the Subordinator and Bank of America and their respective successors and assigns, including any purchaser(s) (at foreclosure or otherwise) of the Property or any part thereof, and their respective successors and assigns.

Bank of America, N.A.

	Janua & Sinchin	11/18/04
By:	Pamela E. Sinclair	Date
lts:	AVP of Loan Solutions	
The following states must have Trustee sign Subordination Agreement: NV and VA.		
The trustee(s), if any, named in the Senior Lien join(s) in the execution of this Agreement to evidence consent and to effectuate the provisions hereof.		
Witness(es): Trustee Name: PRLAP, Inc.		
8	eth low	Share from
Witness Signature Trustee Signature		
Beth F	Rowe	Shane Rogers
	d or Printed Name	Typed or Printed Name
Witness Signature		
Melody Lee		
Typed	d or Printed Name	
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BK 1204 PG 00221

## **Bank of America Acknowledgment:**

State/Commonwealth/District of Florida

County/City of Duval

On this the 18th day of November 2004, before me, Willie Taylor Jr.

The undersigned officer, personally appeared Pamela E. Sinclair,

Who acknowledged him/herself to be the AVP of Loan Solutions of Bank of America, N.A., and that (s)he, as such AVP of Loan Solutions,

Being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as AVP of Loan Solutions. In witness whereof I hereunto set my hand and official seal.

WILLIE TAYLOR, JR.
MY COMMISSION # DD 161143
EXPIRES: October 27, 2006
Bonded Thru Notery Public Underwriters

Signature of Person Taking Acknowledgment

Commission Expiration Date: 10/27/06

Willing, Taylor 52

**Trustee Acknowledgment:** 

State/Commonwealth/District of Florida

County/City of Duval

On this the 18th day of November 2004, before me, Willie Taylor Jr.

The undersigned officer, personally appeared Shane Rogers,

Who acknowledged him/herself to be the AVP of Loan Solutions, and that (s)he, as such AVP of Loan Solutions,

Being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as AVP of Loan Solutions. In witness whereof I

hereunto set my hand and official seal.

WILLE TAYLOR, JR.
MY COMMISSION # DD 161143
EXPIRES: October 27, 2006
Bonded Thru Notary Public Underwriters

Signature of Person Taking Acknowledgment

Commission Expiration Date: 10/27/06

Will'e Tallor Jr

(91-12-2395NSBW 04-2004

(for use in NV/VA)

0630741 BK1204PG00222 Customer Name: Matthew E. Pierz

Order Number: 605892

## **Exhibit "A"**

**Customer Reference: 3087385-2356213** 

The Real Property located in the City of GARDNERVILLE, County of DOUGLAS, State of NV.

LOT 6 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 27, 1974 AS DOCUMENT NO. 72456.

LEGAL DESCRIPTION TAKEN FROM DEED RECORDED 04/29/2003 IN BOOK 0403 PAGE 14014 AS DOCUMENT NO. 0574911.

APN: 1220-21-710-013

**End of Description** 

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