

A.P.N. # 1220-01-002-060

ESCROW NO. 040103237
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC -1 PM 3:40

WERNER CHRISTEN
RECORDER

^{15.00} PAID KJ DEPUTY

WHEN RECORDED MAIL TO:

**1020 SIERRA VISTA COURT
GARDNERVILLE, NV 89410**

(Space Above for Recorder's Use Only)

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
	1020 SIERRA VISTA COURT	GARDNERVILLE,	NV 89410

(If more than one owner of the interest stated, the name and address of each must be inserted.)
DA DEVELOPMENT, INC.,

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 1ST day of DECEMBER, 2004 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was DA DEVELOPMENT, INC.

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of _____
County of **DOUGLAS**, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
Commonly known as: **1209 GOLDEN EAGLE COURT, GARDNERVILLE, NV 89410**

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY _____
DUSTIN A. URTON


VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

BY _____
DUSTIN A. URTON

This instrument was acknowledged before me on 12-1-04,
by, DUSTIN A. URTON


RENEE SELLARS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires October 27, 2006
No: 98-49033-5

Signature _____
Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

0630776

BK1204PG00441

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040103237

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the Southwest 1/4 of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 8, in Block B, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, Book 0303, Page 12541, as Document No. 571358.

ASSESSORS PARCEL NUMBER: 1220-01-002-060

**0630776
BK1204PG00442**