1220-12-610-005 A.P.N. # 1127.10 R.P.T.T. \$ ESCROW NO. 040702969 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAM E AS BELOW WHEN RECORDED MAIL TO: GRANTEE 2461 ANCONA CIRCLE LIVERMORE, CA 94550

REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 DEC -1 PM 3: 45

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GRANTOR DESCRIBED IN EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to VINCENT D. SHIELDS and KETURAH I. SHIELDS, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the Douglas State of Nevada, bounded and described as: County of

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 08, 2004

TRUSTEE

DAVID F. WESOLOWSKI, TRUSTEE

R. B. KLUTTZ, TRUSTEE

THIS DOCUMENT IS BEING EXECUTED IN COUNTERPART

STATE OF CALIFORNIA

COUNTY OF FRESHO

This instrument was acknowledged before me on by, GARY CHRISTY, TRUSTEE and DAVID F. Nov. 19, 2004

SS.

WESOLOWSKI TRUSTEE and R.

TRUCTEE

Signature

Notary Public (Que inch margin on all sides of document for Recorder's Use Only)

ALYSON J. MORRIS nission #14**390**63 Fresno County My Comm. Expires Sept. 12, 2007

A.P.N. # 1220-12-610-005		
PRTT 9 1127 10		
R.P.T.T. \$ 1127 10 ESCROW NO. 040702969	^	
RECORDING REQUESTED BY:	/\	
STEWART TITLE COMPANY	()	
MAIL TAX STATEMENTS TO:	\ \	
SAM E AS BELOW	\ \	
	\ \	
WHEN DECORDED MAIL TO-	\ \	
WHEN RECORDED MAIL TO: GRANTEE	\	
2461 ANCONA CIRCLE		
LIVERMORE, CA 94550	(Space Above for Recorder's Use Only)	
CDANT DADCA		
GRANT, BARGAIN, SALE DEED		
THIS INDENTURE WITNESSETH: That GRANTOR DESCRIBED IN EXHIBIT "B"		
ATTACHED HERETO AND MADE A PA	RT HEREOF.	
/		
	1 1 1 1 1 1 1 C 1 D 1 C 1	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to VINCENT D.SHIELDS and KETURAH I.SHIELDS, HUSBAND		
AND W IFE		
`		
and to the heirs and assigns of such Grantee forever, all County of Douglas	that real property situated in the State of Nevada, bounded and described as:	
SEE EXHIBIT "A" ATTACHED HER		
Together with all and singular the tenements, hereditam		
anywise appertaining, and any reversions, remainders, r		
DATE: November 08, 2004		
	GARY CHRISTY, TRUSTEE	
	GART CHRISTI, INCOLUZ	
\ \		
	DAVID F. WESOLOWSKI, TRUSTEE	
	OR WA	
	R. B. KLUTTZ, TRUSTEE	
	R. B. REGITA, INSPIRE	
* TH	S DOCUMENT IS BEING EXECUTED IN	
	INTERPART	
STATE OF}	777 2276 73572	
COUNTY OF See attacked ss.		
COUNTY OF SCY CHUCKER ?		
This instrument was acknowledged before me on		
by GARY CHRISTY, TRUSTEE and DAV		
WESOLOWSKI, TRUSTEE and R. B. KLUTTZ,		

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

TRUSTEE
Signature____

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GENERAL ACKNOWLEDGMENT	CHICAGO TITLE COMPANY
STATE OF CALIFORNIA } COUNTY OF San Luis Obispo ss.	
On November 18, 2004 , before me,	the undersigned
a Notary Public in and for said County and State, R. B. Klut≱z	personally appeared
pe####################################	B. ANDERSON COMM. #1318184 NOTARY PUBLIC - CALIFORNIA SAN LUIS OBISPO COUNTY My Comm. Expires Sept. 15, 2005
WITNESS my hand and official seal. Notary's Signature B. Anderson	(Notarial stamp or seal)
THIS CERTIFICATE TITLE OR TYPE OF DOCUMENT OF THE DOCUMENT DATE OF DOCUMENT DESCRIBED AT RIGHT	SHART Deed OH NO. OF PAGES /

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040702969

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 17, in Block E, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

APN 1220-12-610-005



EXHIBIT "B"

ESCROW NO.: 040702969

GARY L. CHRISTY, TRUSTEE OF THE GARY L. CHRISTY SEPARATE
PROPERTY TRUST DATED JULY 31, 2001, AS TO AN UNDIVIDED 1/3
INTEREST, DAVID F. WESOLOWSKI, TRUSTEE OF THE DAVID AND
LINDA WESOLOWSKI FAMILY TRUST DATED JULY 9, 1998, AS TO AN
UNDIVIDED 1/3 INTEREST, AND R.B. KLUTTZ, TRUSTEE OF THE
R.B. KLUTTZ LIVING TRUST DATED AUGUST 13, 1996, AS TO AN
UNDIVIDED 1/3 INTEREST



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