

A.P.N. # 1320-33-816-004  
ESCROW NO. 040702198  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

**DONALD L. ROOKER**  
**P.O. BOX 265**  
**MINDEN, NV 89423**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 DEC -1 PM 3:49

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

## SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, **DONALD L. ROOKER**  
have made, constituted, and appointed, and by these presents do make, constitute and appoint  
**TONI M. ROOKER**

as my true and lawful attorney for and in my name, place and stead, and for my use and  
benefit as follows, which shall pertain to the following described lands situated in the County of  
**DOUGLAS** in the State of Nevada, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**THIS DOCUMENT IS BEING RECORDED TO REFLECT THE LEGAL DESCRIPTION  
WHICH WAS NOT ATTACHED TO DOCUMENT #0622282, BOOK 0804, PAGE 9564,  
RECORDED AUGUST 23, 2004**

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, choses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

(6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

CONTINUED ON NEXT PAGE (One Inch Margin on all sides of Document for Recorder's Use Only)

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## EXHIBIT "A"

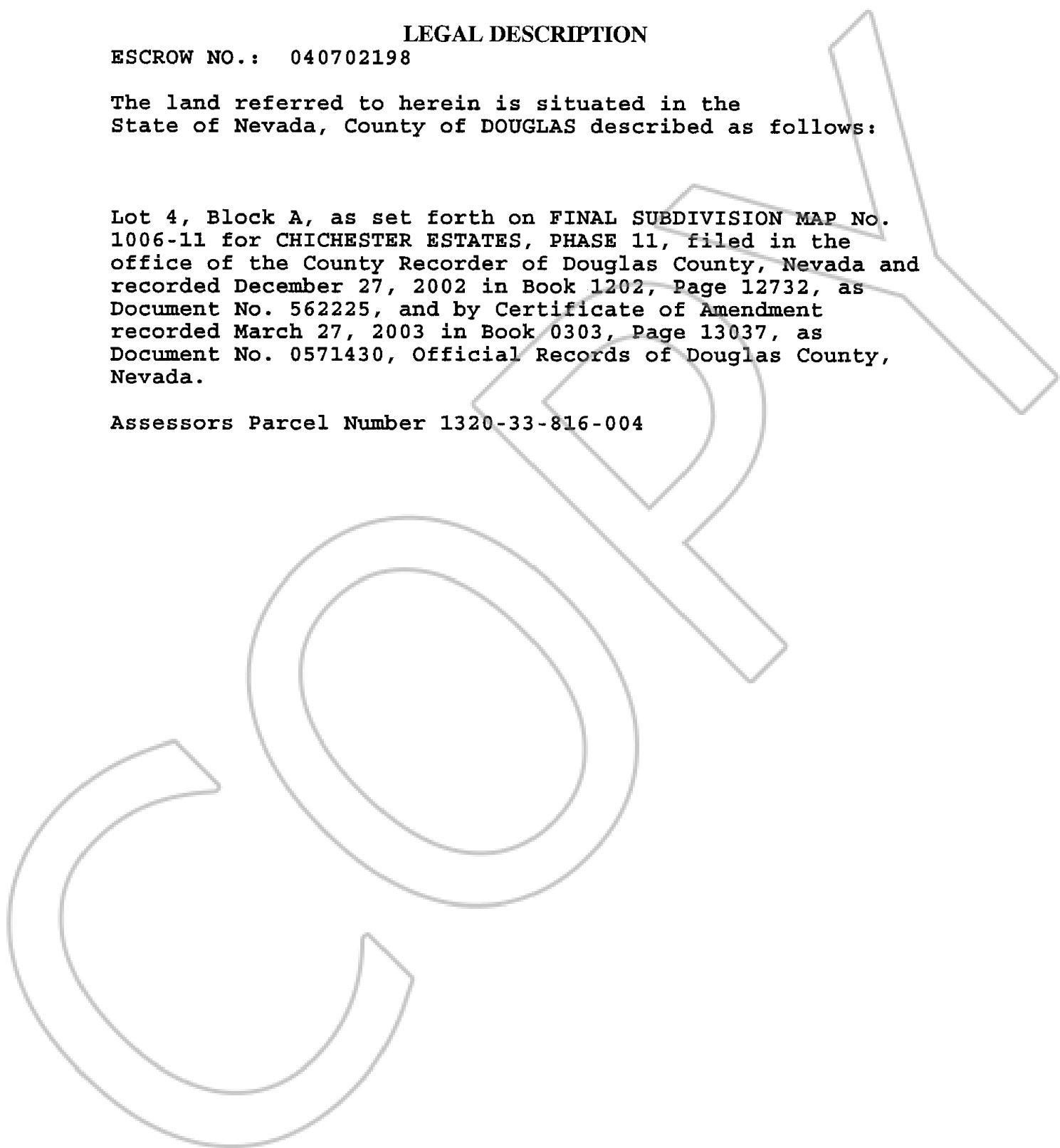
### LEGAL DESCRIPTION

ESCROW NO.: 040702198

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 4, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

Assessors Parcel Number 1320-33-816-004



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BK 1204 PG 00502