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AT + T Wireless
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC -2 AM 10:46

WERNER CHRISTEN
RECORDER

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Recording Requested by and return to:

✓ AT&T Wireless Services, Inc.
c/o Wireless Asset Management
P.O. Box 2088
Rancho Cordova, CA 95741-2088

DOCUMENT COVER SHEET FOR
MEMORANDUM OF LEASE

COOPER

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Prepared by:

Return to:

AT&T Wireless Lease Administration
c/o Wireless Asset Management
P.O. Box 2088
Rancho Cordova, CA 95741-2088

Re: AWS Cell Site # RENONVN358;
Cell Site Name: Hwy 395 & Rockbottom Rd

APN: 1221-30-000-002

State: NEVADA

County: DOUGLAS

**MEMORANDUM
OF
LEASE**

This Memorandum of Lease is entered into on this 29 day of MARCH, 2004, by and between **Gerald M. Baker and Karen M. Baker, husband and wife, as joint tenants with right of survivorship**, having a mailing address of PO Box 2445, Minden, NV 89423 (hereinafter referred to as "Landlord") and **RENO CELLULAR TELEPHONE COMPANY, a District of Columbia partnership, d/b/a AT&T WIRELESS SERVICES, by AT&T WIRELESS SERVICES OF NEVADA, INC., a Nevada corporation, its general partner**, having a mailing address of P.O. Box 2088, Rancho Cordova, CA 95741-2088 (hereinafter referred to as "Tenant").

1. Landlord and Tenant entered into a certain Option and Lease Agreement ("**Agreement**") on the ____ day of _____, 200__, for the purpose of installing, operating and maintaining a communications facility and other improvements. All of the foregoing are set forth in the Agreement.
2. The initial lease term will be five (5) years ("**Initial Term**") commencing on the effective date of written notification by Tenant to Landlord of Tenant's exercise of the Option, with four (4) successive five (5) year options to renew.
3. The portion of the land being leased to Tenant (the "**Premises**") is described in **Exhibit 1** annexed hereto.
4. This Memorandum of Lease is not intended to amend or modify, and shall not be deemed or construed as amending or modifying, any of the terms, conditions or provisions of the Agreement, all of which are hereby ratified and affirmed. In the event of a conflict between the provisions of this Memorandum of Lease and the provisions of the Agreement,

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the provisions of the Agreement shall control. The Agreement shall be binding upon and inure to the benefit of the parties and their respective heirs, successors, and assigns, subject to the provisions of the Agreement.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Lease as of the day and year first above written.

"LANDLORD"

Gerald M. Baker and Karen M. Baker,
husband and wife,
as joint tenants with right of survivorship

Gerald M. Baker
Gerald M. Baker
Owner
Date: 3/29/04

Karen M. Baker
Karen M. Baker
Owner
Date: 3/29/04

RENO CELLULAR TELEPHONE COMPANY,
a District of Columbia partnership, d/b/a
AT&T WIRELESS SERVICES,
by AT&T WIRELESS SERVICES OF NEVADA, INC.,
a Nevada corporation, its general partner

By: [Signature]
Print Name: Craig Bloom
Its: Rayan Maff
Date: 6-25-04

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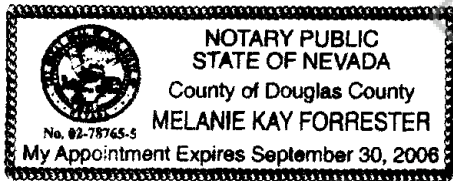
LANDLORD ACKNOWLEDGMENT

STATE OF Nevada)
COUNTY OF Douglas) ss:

On March 29, 2001 before me Melanie K. Forrester personally
appeared Gerald M. Baker & Karin M. Baker

Personally known to me - **OR** - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Melanie K. Forrester
Notary Public: 02-78765-5
My Commission Expires: 9-30-06

TENANT ACKNOWLEDGMENT

INDIVIDUAL ACKNOWLEDGMENT

STATE OF _____)
COUNTY OF _____) ss:

On _____ before me _____ personally
appeared _____

Personally known to me - **OR** - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public: _____
My Commission Expires: _____

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CALIFORNIA NOTARY ACKNOWLEDGMENT

State of California }
County of Sacramento } §

On June 25, 2004, before me, Basil Rudnick, personally appeared Craig Bloom, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument he, or the entity upon behalf of which he acted, executed the instrument.

WITNESS my hand and official seal


SIGNATURE OF NOTARY



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EXHIBIT 1

DESCRIPTION OF PREMISES

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to the Agreement dated _____, 200__, by and between **Gerald M. Baker and Karen M. Baker, husband and wife, as joint tenants with right of survivorship**, as Landlord, and **RENO CELLULAR TELEPHONE COMPANY**, a District of Columbia partnership, d/b/a **AT&T WIRELESS SERVICES**, by **AT&T WIRELESS SERVICES OF NEVADA, INC.**, a Nevada corporation, its general partner, as Tenant.

The Premises are described and/or depicted as follows: APN: 1221-30-000-002

THE SOUTH 1/2 OF LOT 4, OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 12 NORTH, RANGE 21 EAST, M.D.B.&M.:

EXCEPTING THEREFROM A STRIP OF LAND FIFTY FEET IN WIDTH EXTENDING ALONG THE ENTIRE WEST BOUNDARY OF THE HEREINABOVE DESCRIBED PREMISES AND, IN FACT, BEING THE EXTREME WESTERLY FIFTY FEET OF THE SAID HEREINABOVE DESCRIBED PREMISES AS EXCEPTED IN THAT CERTAIN LAND CONTRACT RECORDED NOVEMBER 7, 1966, IN BOOK 45, AS FILE NO. 34498, OFFICIAL RECORDS.

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