

15

A.P.N. # 1420-07-214-012

R.P.T.T. \$ 746.85

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
RICHARD T. CUTLER
3526 SILVERADO DRIVE
CARSON CITY, NV 89705

REQUESTED BY
Richard Cutler
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC -2 PM 1:04

WERNER CHRISTEN
RECORDER

\$15.00 PAID CF DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RICHARD T. CUTLER, an unmarried man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD T. CUTLER, an unmarried man, as to an undivided 50% interest and SHELLY M. PORTER, an unmarried woman, as to an undivided 50% interest**

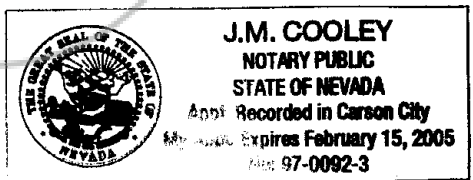
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 02, 2004**

Richard T. Cutler
RICHARD T. CUTLER



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 12-2-04
by, RICHARD T. CUTLER

Signature J.M. Cooley
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0630882
BK 1204 PG 00856

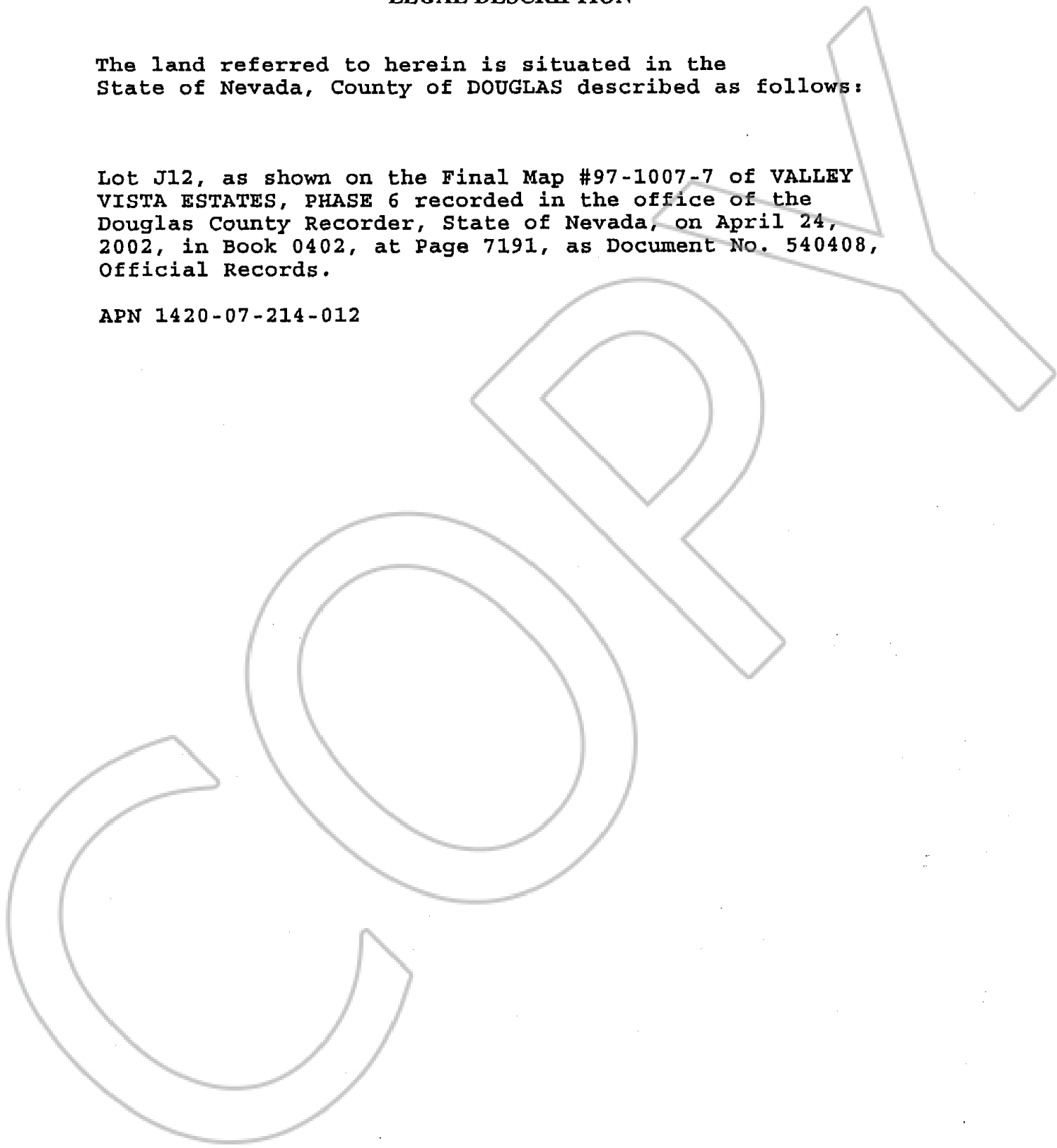
EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot J12, as shown on the Final Map #97-1007-7 of VALLEY VISTA ESTATES, PHASE 6 recorded in the office of the Douglas County Recorder, State of Nevada, on April 24, 2002, in Book 0402, at Page 7191, as Document No. 540408, Official Records.

APN 1420-07-214-012



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