

RECORDING REQUESTED BY:
Stewart Title of Douglas County
APN 1319-03-811-006

WHEN RECORDED MAIL TO:
PAUL J. POWERS, JR., TRUSTEE
P. O. BOX 650
GENOA, NV. 89411-0650

ORDER NO. 040503043
ESCROW NO. 53103153

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC -3 AM 10: 58

WERNER CHRISTEN
RECORDER

\$150 PAID DEPUTY

Space above this line for recorder's use

GRANT DEED

*This conveyance transfers the grantor's interest out of his/her/their trust (R & T 11903) APN.: 1319-03-811-006

THE UNDERSIGNED GRANTOR(S) DECLARE(S):
DOCUMENTARY TRANSFER TAX is \$ "0" - * #16 City TAX \$ _____
Monument Preservation Fee is \$ _____ NO CONSIDERATION
 computed on full value of property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale.
 Unincorporated area: City of GENOA, and

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PAUL J. POWERS, JR. and CARLENE Y. POWERS, Trustees of POWERS FAMILY LIVING TRUST, DATED OCTOBER 11, 1985

hereby GRANT(S) to PAUL J. POWERS, JR., TRUSTEE OF THE POWERS FAMILY LIVING TRUST DATED OCTOBER 11, 1985

DOUGLAS, NEVADA
the following described real property in the, County of ~~Monterey~~, State of ~~California~~:

LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

DATE: November 24, 2004



POWERS FAMILY LIVING TRUST

STATE OF CALIFORNIA

PAUL J. POWERS, JR., Trustee

COUNTY OF MONTEREY

ss.

By: Carlene Y. Powers
CARLENE Y. POWERS, Trustee

On NOV. 29, 2004

, before me,
SHIRLEY L. BEST, personally appeared
PAUL J. POWERS, JR. TRUSTEE & CARLENE Y. POWERS, TRUSTEE,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Shirley L. Best



(This area for official notarial seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

0630999

BK1204PG01405

EXHIBIT A

Order No.: 040503043

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

PARCEL 1:

Unit 6, Block A, as set forth on the plat of GENOA LAKES, PHASE 2, filed for record in the office of the Douglas County Recorder on June 2, 1994, in book 694, Page 202, as Document No. 338683.

Assessor's Parcel No.1319-03-811-006

PARCEL 2:

An Exclusive use and Landscape Easement described as follows:

Commencing at the Southwesterly corner of Unit 6 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears North 36°45'52" West, 158.47 feet from Tie Point 'D' as shown on the Genoa Lakes Phase 2 Final Map; thence North 07°54'02" West, along the Westerly line of said Unit 6, 56.33 feet to the TRUE POINT OF BEGINNING; thence North 07°54'02" West, 33.67 feet; thence North 86°58'59" East, 52.86 feet; thence South 70°57'47" East, 46.98 feet; thence South 18°36'27" West, 55.00 feet; thence South 82°05'58" West, 15.00 feet to a point on the Easterly line of Unit 6 being amended to the Typical House Plan 3 as shown on said Genoa Lakes Phase 2 Final Map; thence along the Easterly and Northerly boundary lines of said amended Unit 6 the following 8 courses:

1. North 07°54'02" West, 63.00 feet;
2. South 82°05'58" West, 2.33 feet;
3. North 07°54'02" West, 2.00 feet;
4. South 82°05'58" West, 12.50 feet;
5. South 07°54'02" East, 2.00 feet;
6. South 82°05'58" West, 2.33 feet;
7. South 07°54'02" East, 21.67 feet;
8. South 82°05'58" West, 37.83 feet to the TRUE POINT OF BEGINNING

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 7, 1998, BOOK 1298, PAGE 1831, AS FILE NO. 455921, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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