REQUESTED BY

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

APN: 1419-27-510-024

RPTT \$ 1657.50

2004 DEC -3 AM JI: 45

WERNER CHRISTEN

II. WRECORDER

O PAID BL DEPUTY

WHEN RECORDED MAIL TO: WILLIAM J. WEBB

Name Street

7420 FRANKTOWN RD

Address

City, State

CARSON CITY, NV 89704

Zip

MAIL TAX STATEMENTS TO:

Name Street WILLIAM J. WEBB 7420 FRANKTOWN RD

Address

City,State

CARSON CITY, NV 89704

Zip Order

90538-SLG

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES CANYON LLC, a Nevada Limited Liability Company, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to WILLIAM WEBB and MICHELLE M. WEBB, Trustees of the WEBB FAMILY TRUST dated December 8, 1999 and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

0631007 BK1204PG01453

- 1) The Declaration of Covenants, Conditions, and Restrictions and Easements for Mountain Meadow Estates recorded on March 6, 2002 in the office of the County Recorder of Douglas County, Nevada as document no. 0536361, official records; as amended by First Amendment to Declaration of Covenants, Conditions and Restrictions and Easements for Mountain Meadow Estates recorded on March 27, 2002 as document no. 0638054, of said official records, as further amended by the Second Amendment to Declaration of Covenants, Conditions and Restrictions for Mountain Meadow Estates recorded April 8, 2004 as document no. 0572832 of said official records and as further amended by the third amendment to Declaration of Covenants, Conditional and Restrictions for Canyon Creek Estates recorded October 1, 2003, as Document No. 0592125 of said official records.
- 2.) All other covenants, conditions, restrictions, reservations, rights of way and easements recorded against the Property prior to or concurrently with this Deed, and all other matters of record or apparent.

Dated: November 23, 2004

Grant, Bargain and Sale Deed - Page 2

Bull An

KONALD L. SIMEK, MANAGER/MEMBER

STATE OF NEVADA

ss

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

12/2/04

by RONALD SIMEK, MEMBER of JAMES

CANYON LLQ

otary Public

NOTARY PUBLIC
STATE OF NEVADA

County of Dougles
SHARON GOODWIN
My Appointment Expired June 1-1-2006

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 27, Township 14 North, Range 19 East, Mount Diablo Meridian, described as follows:

Commencing at the southeast corner of Lot 31 as shown on the Final Subdivision Map PD 00-16 for Mountain Meadow Estates, Phase 1 recorded March 6, 2002 in the Office of the Recorder, Douglas County, Nevada as Document No. 536360, a point on the westerly line of Childs Canyon Drive, the POINT OF BEGINNING;

thence North 64°47'07" West, 270.14 feet; thence North 45°49'10" East, 226.27 feet;

thence South 49°52'44" East, 254.12 feet to a point on said westerly line of Childs Canyon Drive:

thence along said westerly line, South 45°49'10" West, 156.44 feet to the POINT OF BEGINNING, containing 48,386 square feet, more or less.

The Basis of Bearing of this description is North, 89°22′26″ East, the north line of the Northwest one-quarter of Section 26, T. 14 N., R. 19E., M.D.M. as shown on Record of Survey to Support a Boundary Line Adjustment for Ronald L. Simek recorded June 11, 1998 in said office of Recorder as Document No. 441786.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant Bargain and Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on December 9, 2003, in Book 1203, Page 3604, as Document No. 599023, of Official Records.

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