A.P.N. #___1320-33-810-020

R.P.T.T. \$___1248.60

ESCROW NO. 040303068

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
GRANTEE
1400 ALDERSGATE COURT
GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO: SAME AS BELOW

REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 DEC -3 PM 3: 27

WERNER CHRISTEN RECORDER

\$ 15 PAID BL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROSS JEFFREY CHICHESTER, TRUSTEE OF THE ROSS JEFFREY CHICHESTER TRUST DATED JANUARY 21, 1993

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to J.B. SMITH and JEANNE M. SMITH, Trustees of the SMITH LIVING TRUST, dated April 16, 1997

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 15, 2004 ROSS JEFFREY CHICHESTER TRUST DATED JANUARY 21, 1993

BY: ROSS JEAN CHICHESTER TRUSTEE

BY:				
	-20"	45		

STATE OF NEVADA } ss COUNTY OF DOUG (A5)

This instrument was acknowledged before me on Dovember 32, 2004 by, ROSS JEFFREY CHICHESTER

Signature

Notary Public One Inch Margin on all sides of Document for Recorders Use Only)

JAN M. BUDDEN

Notary Public - Nevada Douglas County

93-0178-5

My appointment Expires November 29, 2005

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040303068

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 70, Block L, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, and further Amended by Certification of Amendment recorded July 17, 2001 as Document No. 518480, of Official Records.

Assessors Parcel No. 1320-33-810-020



0631045 BK1204PG01724