REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

A.P.N.:

1320-33-811-039

File No:

142-2175667 (NMP)

R.P.T.T.: \$Exempt 6

2004 DEC -3 PM 3: 42

WERNER CHRISTEN RECORDER

\$ 15 PAID 32 DEPUTY

When Recorded Mail To: and Mail Tax Statements To: **Daniel Edwards** 1314 N/ihøsør/Pøye 1190 High School St. St A Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel E. Edwards and Gunilla M. Edwards, Trustees of the Daniel E. Edwards and Gunilla M Edwards 2003 Family Trust

do(es) hereby GRANT, BARGAIN and SELL to

Daniel E. Edwards and Gunilla M. Edwards, Husband and Wife as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 11, ON BLOCK B, OF FINAL SUBDIVISION MAP #1006-4 FOR CHICHESTER ESTATES, PHASE 4, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 11, 1997, IN BOOK 1297, PAGE 2264, AS DOCUMENT NO. 428220.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/29/2004

0631057 BK 1204 PG 0 1 7 7 7

Daniel E. Edwards , Trustee

Gunilla M. Edwards, Trustee

STATE OF

NEVADA

)

COUNTY OF

DOUGLAS

:ss.

This instrument was acknowledged before me on 11/29/04 by

Daniel E Edwards and Gunilla M Edwards

Notary Public

(My commission expires: __

PATRICIA A. STIRLING
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 00-39551-5 - Expires October 29, 2006