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PTN APN 1319-30-542-009

Qm Corporation
PO Box 859
Sparks, NV 89432

REQUESTED BY
~~Q.M. CORP.~~
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2004 DEC -6 AM 8:40
WERNER CHRISTEN
RECORDER
\$16 PAID KJ DEPUTY

Rpts 7.80

THE RIDGE SIERRA
GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 29th day of November, 2004, between
Q.M. CORPORATON, a Nevada Corporation, Grantor,

and Grantees: DONALD CONSIGLIO AND DEBORAH YNIGUEZ-CONSIGLIO,
husband and wife as Joint Tenants with right of survivorship

WITNESSETH:

That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00),
Lawful money of the United States of America, paid to Grantor by Grantees, the receipt
whereof is hereby acknowledged, does by these presents, GRANT, BARGAIN AND
SELL unto the Grantees all that certain property, located and situated in Douglas County,
State of Nevada, more particularly described on EXHIBIT "A", a copy of which is
attached hereto and incorporated herein by this reference.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto
belonging or appertaining, and the reversion and reversions, remainder and remainders,
rents issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments,
easements, oil and mineral reservations and leases, if any, rights, rights of way,
agreements and the First Amended and Restated Declaration of Timeshare Covenants,
Conditions and Restrictions recorded May 14, 1986, in Book 586, Page 1232, under
Document No. 134786, Official Records of Douglas County, State of Nevada, as restated,
modified, and any amendments thereto, and which Declarations are incorporated herein
by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD, all and singular the premises, together with the
appurtenances, unto the said Grantees forever.

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EXHIBIT "A"

(Sierra 02 - alternate) 02-014-20C

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

(A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(B) Unit No. B2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "alternate use week" in Even-numbered years within the Prime "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4: A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Portion of APN: 1319-30-542- 009

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