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REQUESTED BY
Anderson & Dorn Ltd
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1022-32-110-031

2004 DEC -6 AM 8:49

RECORDING REQUESTED BY:

Anderson & Dorn, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

WERNER CHRISTEN
RECORDER
\$16 PAID KJ DEPUTY

AFTER RECORDING MAIL TO:

CHARLES C. AND KARIN MURRAY
2034 Comstock Avenue
Gardnerville, Nevada 89410

MAIL TAX STATEMENT TO:

CHARLES C. AND KARIN MURRAY
2034 Comstock Avenue
Gardnerville, Nevada 89410

RPTT: \$0.00 Exempt (6)

Exempt (6): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

CHARLES C. MURRAY and KARIN MURRAY, who took title as
KARIN L. MURRAY, husband and wife,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

CHARLES C. MURRAY and KARIN MURRAY, Trustees, or their successors
in trust, under the MURRAY LIVING TRUST, dated September 07, 2004 and
any amendments thereto. It is the intent of the Grantors to maintain ownership of
this asset as the Community Property of CHARLES C. MURRAY and KARIN
MURRAY.

ALL that real property situated in the **County of Douglas**, State of Nevada, more
particularly described in Exhibit "A", attached hereto and incorporated herein, together
with all and singular the tenements, hereditaments, and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, remainders, rents, issues of
profits thereof.

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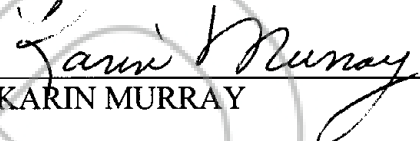
Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 12th day of October, 2004.



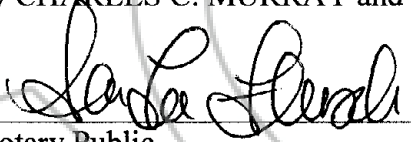
CHARLES C. MURRAY



KARIN MURRAY

STATE OF NEVADA }
 }ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this
12th day of October, 2004.
by CHARLES C. MURRAY and KARIN MURRAY.



Notary Public

 SARA-LEE FLEISCHER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-59493-2 - Expires December 1, 2007

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BK 1204 PGO 2007

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040800832

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

PARCEL 1

Lot 37, as set forth on the map of TOPAZ SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 10, 1954, in Book 1 of Maps, as File No. 9774.

PARCEL 2

Lot 38, as set forth on the map of TOPAZ SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 10, 1954, in Book 1 of Maps, as File No. 9774.

TOGETHER WITH the following described parcel:

Commencing at a point on the Southeastern-most corner of Lot 39 as shown on the record plat of the TOPAZ SUBDIVISION, recorded August 10, 1954, as Document No. 9774 of the official records of Douglas County; said point being the TRUE POINT OF BEGINNING; thence South 41°28' West, a distance of 10.00 feet to the Northeastern-most corner of Lot 38; thence North 48°32' West, a distance of 200.00 feet to the Northwestern-most corner of Lot 38; thence North 41°28' East, a distance of 10.00 feet to the Southwestern-most corner of Lot 39; thence South 48°32' East, a distance of 200.00 feet to the TRUE POINT OF BEGINNING.

Excepting therefrom a general public utility easement for any utility structure existing prior to the recording of this indenture.

PARCEL 3

Lot 39, as set forth on the map of TOPAZ SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 10, 1954, in Book 1 of Maps, as File No. 9774.

ASSESSOR'S PARCEL NO. 1022-32-110-031

Per NRS 11.312, this legal description was previously recorded at Document No. 0613828, Bk. 0504, Pg. 10497 on MAY 21, 2004

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