Anderson Engineering HETS PO BOX 2229 Minden, NV 89423

Upon recording mail to: State Engineer's Office 123 W. Nye Lane Carson City, NV 89706-0818

## OFFICE OF THE STATE ENGINEER

PEQUESTED BY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC -6 AMII: 18

WERNER CHRISTEN
RECORDER
SALO PAID MOEPUTY

Regarding Permit No. 49416 Certificate Number	This space reserved for recorders use only
AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT I	
DOMESTIC WELLS CREATED BY SUBDIVISION OF	R PARCELLING OF LAND
	) )
State of Nevada )	/ /
State of Nevada )	_ / /
County of Douglas	V. /
I, <u>Helen Elizabeth Kolbe</u> , do hereby swear under pen	alty of perjury that the
assertions of this affidavit are true.	
1 1 1 6 1 6 11 6 11	
1. I am the owner of record of all a portion of Perm	1t 49416 permit/certificate no or decreed right
as indicated in the records of	
	Ziginion
2. I hereby withdraw an amount of water equivalent to	o:
	/
2.02 acre feet enter a total amount of water equal to the sum of 2.02 afa or 1800 gpd for each pro	nosed lot
chief a total amount of water equal to the sum of 2.02 and of 1000 gpu for each pro	posed for
acre-feet annually from the water appropriated under Per	mit 49416
	permit/certificate number or decreed right
The water right or portion of water right withdrawn was a	ppurtenant to the land more
particularly described as follows: SE1/4SW1/4 of Section	
	ribe with quarter sections, section, township, range,
NE1/4NW1/4 Section 13; NE1/4NE1/4, SW1/4NE1/4, SEM.D.B. & M. and assessor's parcel numbers	E1/4NW1/4, SE1/4SE1/4, W1/2W1/2
Section 14; NW1/4, NE1/4NE1/4, S1/2NE1/4, SE1/4, por	tion E1/2SW1/4 Section 23: NW1/4
Section 24; SW1/4NE1/4, NW1/4SE1/4, NW1/4SW1/4, p	portion NE1/4NW1/4, portion

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Permit/Cert. No. <u>49416</u>

## SW1/4NW1/4, portion SE1/4NW1/4 Section 26; all in T.13N., R.20E., M.D.B.&M

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic well of homes located at the place described below and reflected on the attached map:

Within portions of the South 1/2 of Section 2, T.12N., R.19E., M.D.M. within Douglas

Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessors parcel numbers and attach map

County, Nevada

- 4. I understand that this withdrawal of <u>all a portion</u> of the above mentioned rights must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.
- 5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.
- 6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.
- 7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the

county recorder of the county in which the old place of use was located, if it is not the same
county.
8. I shall provide the State Engineer's Office with a copy of this recorded Affidavit of
Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.
DATED: This
Subscribed and sworn to before me  this day of Act, 2004.  Notary Public - State of Novada County of Douglas KRISTY NUZUM My Appointment Expires February 8, 2008  Notary Public signature  Notary Stamp
APPROVED: This 2nd day of December ,2004.  2012-10 ENTRY 61 AON 70  CEALED BY  CHARACTER  CHARACTER
0631150 SEAL

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