

Form RD-NV 1951-4A  
(Rev. 7/03)

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 DEC -6 AM 11:43

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

**SUBSTITUTION OF TRUSTEE**

WHEREAS, **Sylvia T. Barela, an unmarried woman**, was the original Trustor(s), and Western Title Company, Inc., was the original Trustee, and the United States of America, acting through the Rural Housing Service or successor agency, United States Department of Agriculture, is the beneficiary under that certain Deed of Trust, dated **July 7, 1999**, recorded on **July 7, 1999**, as **Document 0472002, Book 0799, Page 1029**, of Official Records of **Douglas County, Nevada** and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, **Larry J. Smith, State Director, USDA - Rural Development**, as Trustee of said Deed of Trust.

DATED: July 27, 2004

BENEFICIARY

By: 

LARRY J. SMITH

State Director, USDA - Rural Development

0631157


BK 1204 PG 02323

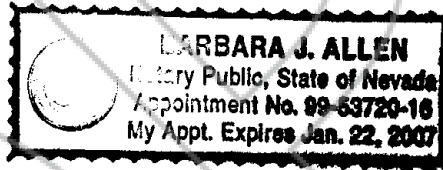
**ACKNOWLEDGEMENT**

State of Nevada)  
Carson City } : SS

On 27 JULY 2004, before me, BARBARA J ALLEN, a  
Notary Public, personally appeared **Larry J. Smith, State Director, USDA - Rural  
Development** (  personally known to me or (  proved to me on the basis of satisfactory  
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Signature of Notary



CASE NUMBER: **11835409**  
Recording Requested by:  
The United States of America, acting  
through United States Department of  
Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO:  
**Western Title Co**  
**301 W. Washington St.**  
**Carson City, NV 89703**

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