

RECORDING REQUESTED BY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

Escrow Number: .

2004 DEC -6 AM 11:44

**AND WHEN RECORDED MAIL TO**

WERNER CHRISTEN  
RECORDER

JOHN A. CEKO  
1019 BOULDER MTN. CT.  
SOUTH LAKE TAHOE, CA 96150

*s/16* PAID *KJ* DEPUTY

*A.P.N. 1319-19-612-004*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED**

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$0.00 City Transfer Tax: \$0.00 *#6*

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **JOHN CEKO, AN UNMARRIED MAN**

Hereby GRANT(S) to **JOHN A. CEKO, TRUSTEE OF THE JOHN A. CEKO REVOCABLE LIVING TRUST, DATED FEBRUARY 15, 2001**

THE LAND DESCRIBED HEREIN:

SEE ATTACHED "EXHIBIT A"

Dated: November 08, 2004

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY  
and without liability for the consideration therefor, or as to the validity  
or sufficiency of said instrument, or for the effect of such recording  
on the title of the property involved.

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name

Street Address

City & State

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0631158

BK 1204 PG 02325

**SIGNATURE PAGE FOR GRANT DEED**

By: *John Ceke*  
JOHN CEKO

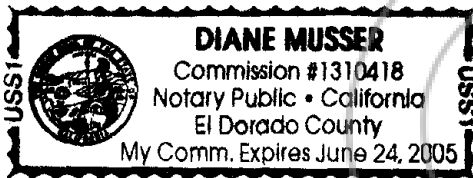
STATE OF CALIFORNIA  
COUNTY OF EL DORADO

On 11-8-04 before me, DIANE MUSSER personally appeared  
JOHN CEKO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument an acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature: *Diane Musser*  
Commission Expiration Date: 6-24-05



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name

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**Legal Description**

**EXHIBIT A**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1**

Unit 4B, as shown on the map and Dedication Sheet of TRAMWAY APARTMENT CONDOMINIUMS (a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), recorded in the office of the County recorder of Douglas County, State of Nevada, on May 30, 1973, Document No. 73375, Official Records of Douglas County, State of Nevada, and amended by Amended Map recorded December 30, 1976, as Document No. 05855, official records of Douglas County, State of Nevada.

**PARCEL 2**

An undivided 1/24 interest in all of the "Common Area" as shown on the map and Dedication Sheet of Tramway Apartment Condominiums (a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), recorded in the office of the County Recorder of Douglas County, Nevada, on May 30, 1973, Document No. 73375, Douglas County, Nevada, and amended by Amended Map recorded in the office of the County Recorder of Douglas County, Nevada, in the office of the County Recorder of Douglas County, Nevada on December 30, 1976, as Document No. 05855, Douglas County, Nevada.

APN NO: 1319-19-612-004

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