A.P.N. # 1221-05-001-060

R.P.T.T. \$ ESCROW NO. 040802770

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE P.O. BOX 2845 MINDEN, NV 89423

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., MEVADO

2004 DEC -6 PM 3: 39

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHRISTY LYNN MALARCHUK, Wife of the Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CLINT MALARCHUK, a Married Man as His Sole and Separate Property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE. IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 03, 2004

TRACI E. ADAMS **NOTARY PUBLIC** STATE OF NEVADA ppt. Recorded in Douglas County Ay Appt. Expires January 5, 2007 No: 89-1891-5

Signature

This instrument was acknowledged before me on by CHRISTY LYNN MALARCHUK

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0631205

BK 1204 PG 02619

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040802770

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 81, of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the Office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451.

Assessors Parcel No. 1221-05-001-060

