

REQUESTED BY  
Provident Bank  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 DEC -7 AM 8: 14

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

REG LAND NO:

**SATISFACTION OF MORTGAGE / FULL RECONVEYANCE**

4028480000520456

KNOW ALL MEN BY THESE PRESENTS: That THE PROVIDENT BANK (GRANTEE) of Cincinnati, Ohio does hereby certify that a certain Mortgage Deed (with description attached) described as follows: SEE EXHIBIT "A"

**MORTGAGOR(S) / GRANTOR(S):** KENNETH T FINGER MARISSA J FINGER  
JOINT TENANCY

**DATE OF MORTGAGE:** 9/23/2003 **MORTGAGE AMOUNT:** \$ 20,000.00

**MORTGAGE BOOK - PAGE - INST NO.:** Book No Page No Inst No 2004007349

**COUNTY - STATE WHERE RECORDED:** Douglas County, CO

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record. IN WITNESS WHEREOF, the said THE PROVIDENT BANK of Cincinnati, Ohio has caused its corporate name to be signed by its Officers on November 18, 2004.

WITNESSES:

Monica Grimes  
Monica Grimes

Kathy Kendall  
Kathy Kendall

THE PROVIDENT BANK:

BY: Jerry Lindle  
Jerry Lindle, Operations Officer

BY: James R. Deller  
James R. Deller, Vice President

STATE OF OHIO

ss:

COUNTY OF HAMILTON

THE FOREGOING INSTRUMENT was acknowledged before me on November 18, 2004 by Jerry Lindle, Operations Officer and James R. Deller, Vice President of THE PROVIDENT BANK, an Ohio corporation, on behalf of the corporation.

This document was prepared by:

Kim Brandy  
Kim Brandy

Monica Grimes

**Notary Public**  
THE PROVIDENT BANK  
Consumer Lending Operations  
One East Fourth Street  
Cincinnati, Ohio 45202

**RETURN ADDRESS:**

THE PROVIDENT BANK  
One East Fourth St.  
Cincinnati, OH 45202 Mail Stop 294D  
PO Box 2234



**MONICA GRIMES**  
Notary Public, State of Ohio  
My Commission Expires  
May 20, 2009

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**Exhibit A**

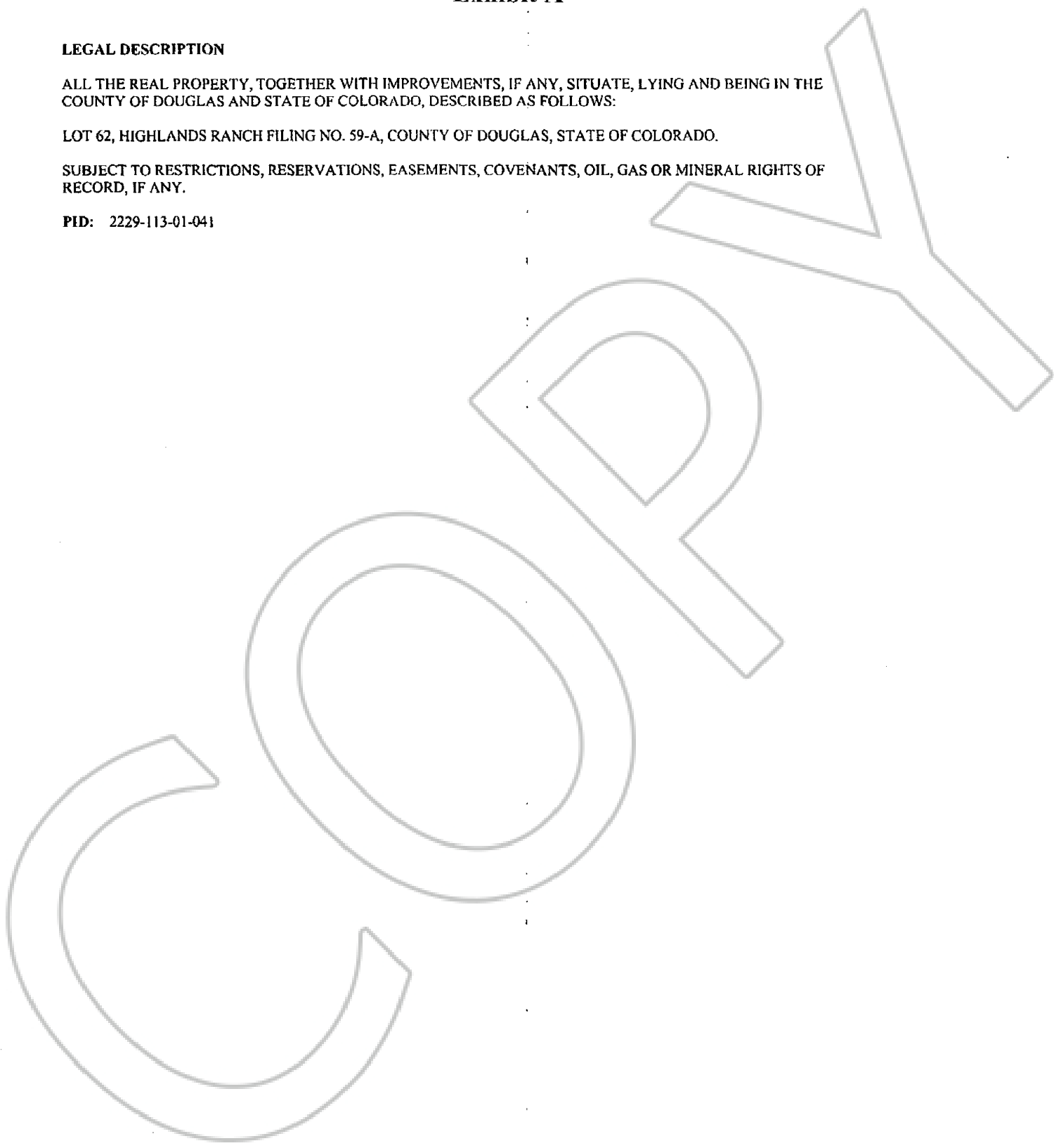
**LEGAL DESCRIPTION**

ALL THE REAL PROPERTY, TOGETHER WITH IMPROVEMENTS, IF ANY, SITUATE, LYING AND BEING IN THE COUNTY OF DOUGLAS AND STATE OF COLORADO, DESCRIBED AS FOLLOWS:

LOT 62, HIGHLANDS RANCH FILING NO. 59-A, COUNTY OF DOUGLAS, STATE OF COLORADO.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PID: 2229-113-01-041



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