

A.P.N. # 1318-23-215013

R.P.T.T. \$ 1150.50
ESCROW NO. 04023511 / 040503283

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P O BOX 3721
CRESTLINE, CA 92325

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC -7 AM 10:44

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN A. LOOP AND SHIRLEY M. LOOP,**
HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **DARRELL DEE STRONG**, A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE **December 02, 2004**

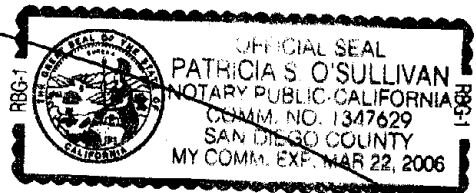
SEAL

John A. Loop

JOHN A. LOOP

Shirley M. Loop

SHIRLEY M. LOOP



STATE OF California }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on December 4, 2004
by JOHN A. LOOP and SHIRLEY M. LOOP

Signature Patricia S. O'Sullivan

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK1204PG02915

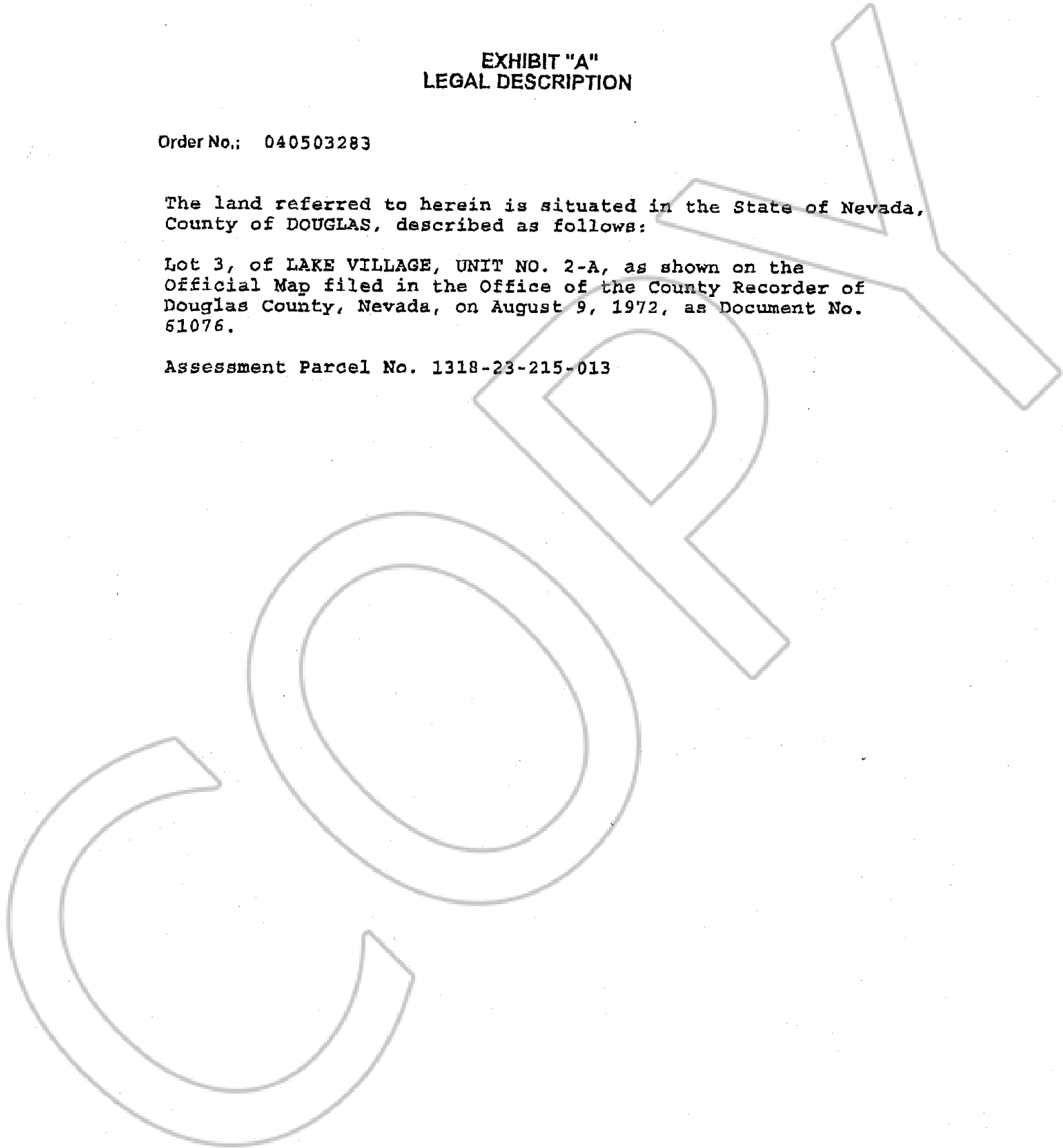
EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 040503283

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 3, of LAKE VILLAGE, UNIT NO. 2-A, as shown on the
Official Map filed in the Office of the County Recorder of
Douglas County, Nevada, on August 9, 1972, as Document No.
61076.

Assessment Parcel No. 1318-23-215-013



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BK1204PG02916