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REQUESTED BY

ANKERBUILLING CO
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 DEC -7 AM 11: 54

WERNER CHRISTEN RECORDER

\$ 15 PAID & DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LEONARD ANKER AND FRANCES ANKER, AS CO-TRUSTEES UNDER THE ANKER FAMILY TRUST AGREEMENT DATED MAY 10, 1979, IN DEALING WITH THE 2/5THS INTEREST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARK A. DUDLEY AND BEVERLY A. DUDLEY, Husband and Wife as Joint Tenants, An Undivided 1/5th Interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 19, 2004

TRUSTEE

BY:

FRANCES ANKER

TRUSTEE

CHARLENE L. HANOVER

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County

My Appt. Expires February 3, 2007

My Appt. Expires February 3, 2007

20: 38-2565-5

STATE OF Nevada

COUNTY OF DOUGLAS

12/1/20

This instrument was acknowledged before me on 12/1/2004 LEONARD ANKER and FRANCES ANKER

Truste@9

Signature (

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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## EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

All that real property in the County of Douglas, State of Nevada, being further described as follows:

Beginning at the Northwest corner of the NE 1/4 of the SE 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.& M. thence East 195.84 feet; thence South 45°12′ West 139.04 feet; thence North 44° 48′ West 138 Feet to the point of Beginning, containing approximately 0.22 acres.

A.P.N. 1320-32-613-010

