



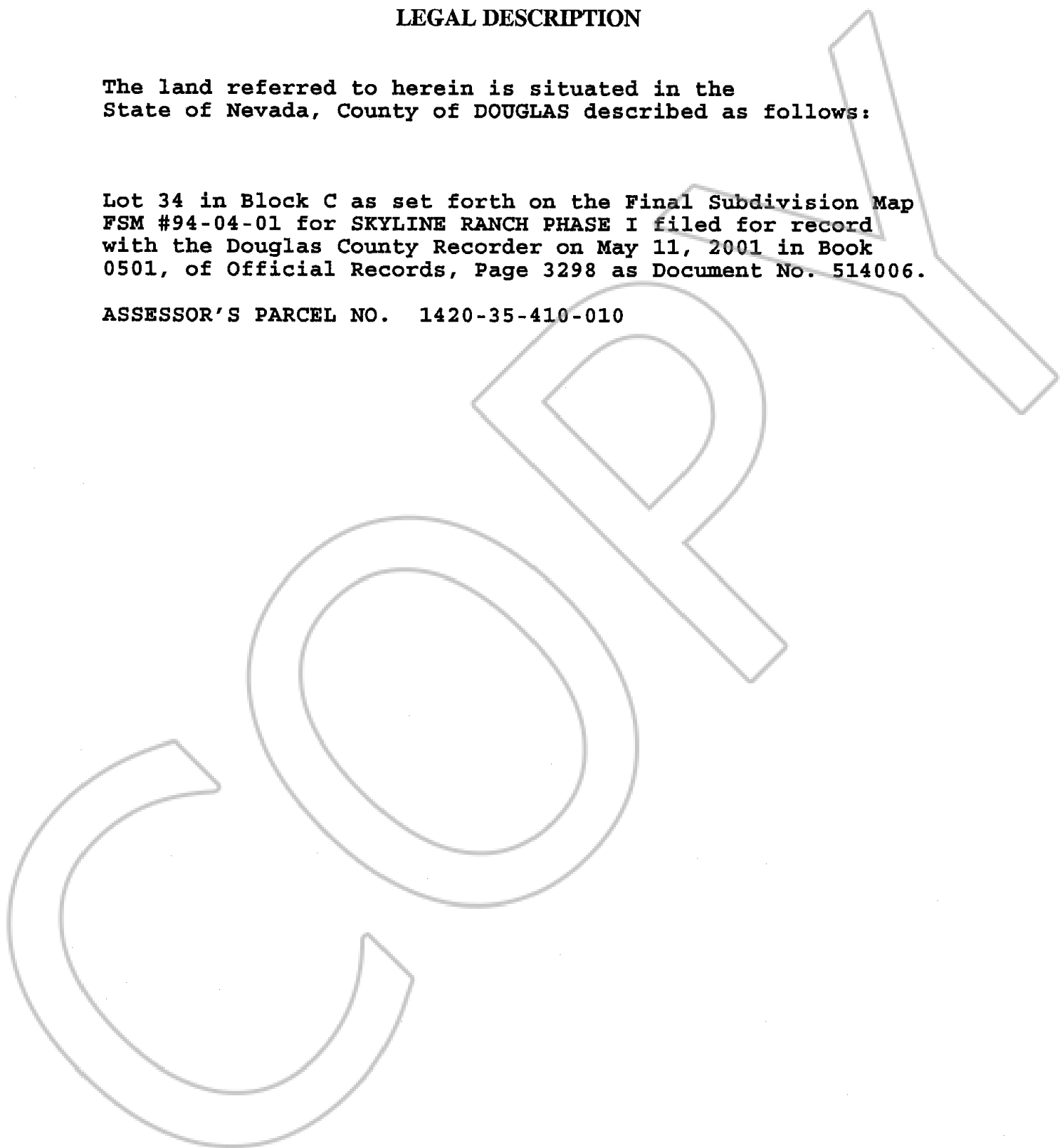
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 34 in Block C as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

ASSESSOR'S PARCEL NO. 1420-35-410-010



0631289  
BK1204PG03002

STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH
VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

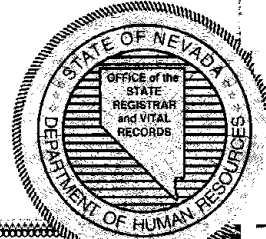
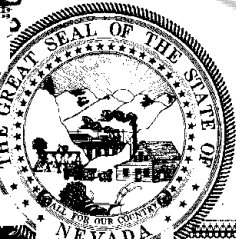
CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

Main form containing fields for DECEASED-NAME, DATE OF DEATH, COUNTY OF DEATH, RACE, AGE, DATE OF BIRTH, CITIZENSHIP, MARRIAGE, SOCIAL SECURITY NUMBER, RESIDENCE, FATHER, MOTHER, MAILING ADDRESS, BURIAL, FUNERAL, CERTIFIER, REGISTRAR, IMMEDIATE CAUSE, and INJURY AT WORK.

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6K1204
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STATE REGISTRAR

CERTIFIED COPY OF VITAL RECORDS

No. 274007

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: DEC 03 2004

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

Handwritten signature of the State Registrar