	REQUESTED BY				
	DAKEN HraH				
A.P.N. # 1420-35-410-010	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA				
ESCROW NO.	DOUGLA COS ISC ISSUES				
RECORDING REQUESTED BY:	2004 DEC -7 PM 12: 06				
STEWART TITLE COMPANY	^				
	WERNER CHRISTEN RECORDER				
WHEN RECORDED MAIL TO:	\$ 1600 BL DEPUTY				
KAREN D. PRATT	\.\				
✓ 1604 CHIQUITA DRIVE	\ \				
MINDEN, NV 89423					
	(Space Above For Recorder's Use Only)				
AFFIDAVIT - D	EATH OF JOINT TENANT				
STATE OF NEVADA }					
STATE OF NEVADA } } ss.					
COUNTY OF DOUGLAS					
KAREN D. PRATT					
and says: That ALLAN DOUGLAS PRATT	, of legal age, being first duly sworn, deposes				
and cajo. That	, the decedent mentioned in the attached on as ALLAN D. PRATT				
certified copy of Certificate of Death, is the same personamed as one of the parties in that certain GRANT 1	DEED dated October 22, 2002				
executed by SYNCON HOMES, A NEVADA (
10	PRATT, HUSBAND AND WIFE				
	icial Records of DOUGLAS				
County, Nevada, covering the following described proj	perty situated in DOUGLAS				
County, State of Nevada:					
SEE ATTACHED	EXHIBIT "A" LEGAL DESCRIPTION				
\ \	\ \				
]]				
	1 000				
DATE: December 06, 2004	Karen D. Butt				
	CAREN D. PRATT D. STEPHENS				
Novada	NOTARY PUBLIC STATE OF NEVADA				
STATE OF Nevada	Appi. Recorded in Douglas County My Appi. Expires Jure 6, 2006				
COUNTY OF DOUGLAS ss.	No: 02-75828-5				
7					
This instrument was acknowledged before me on Deco	ember 06, 2004				
by, KAREN D. PRATT	<u>·</u>				
3(0)	· · · · · · · · · · · · · · · · · · ·				
Signature De Marie Constitution de la Constitution					
Notary Public One Inch Margin on all sides of Document for Recorder's Use Only)					

0631289 BK1204PG03001

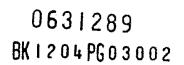
EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 34 in Block C as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

ASSESSOR'S PARCEL NO. 1420-35-410-010





DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA - DEPARTMENT OF HUMAN RESOURCES **DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH**

	LOCAL FILE NUMBER				\	STATE FILE NUMBER		
TYPE OR PRINT	DECEASED—NAME First	Middle	Last	1	(Month, Day, Year)	COUNTY OF DEATH		
IN PERMANENT	1. Allan	Douglas	PRATT		23, 2004	_{3a.} Douglas		
BLACK INK	CITY, TOWN OR LOCATION OF I	1	R INSTITUTION—Name (If not e	and the second s	If Hosp. or Inst. indicate I Rm. Inpatient (Specify)	DOA, OP/Emer. SEX		
ECEDENT	зь. Minden			N. of Vicky L	The state of the s	4.Male		
EQEDENT	RACE—(e.g., White, Black, Americ Indian, etc.) (Specify)	an Was Decedent of Hispanic On specify Mexican, Cuban, Puert	gin? Specify ☐ yes 🔀 no If yes, o Rican, etc.	AGE—Last UNDER 1 Birthday (Years) MOS • [E		
decision	5. White	6.		7а. 66 7ь.	7c.	8 April 18, 1938		
IF DEATH OCCURRED IN	STATE OF BIRTH (If not U.S.A., name country)	CITIZEN OF WHAT COUN TRY	grade completed.	WIDOWED DIV	ORCED	URVIVING SPOUSE (If wife, give maiden name		
SEE HANDBOOK	9aNew York	9ь. U.S.A.	10. 19	(Specify) Ma		Karen D. Brunory		
REGARDING COMPLETION OF	SOCIAL SECURITY NUMBER	Working Life, Even if Retire			NESS OR INDUSTRY			
PLESIDENCE ITEMS	13. 	14a. Pilot		13.7%	ercial Airl	76.		
	RESIDENCE—STATE	COUNTY	CITY, TOWN, OR LOCATION		T AND NUMBER	INSIDE CITY LIMITS (Specify Yes or No)		
STATE OF THE PARTY	> 15a. Nevada	15b. Douglas	15c. Minden		604 Chiquita	3. 7		
ARENTS	FATHER—NAME First	Middle				ddle Last +		
8	16. Walter		ratt 17	Mary		Somerville		
4	MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 18a Karen D. Pratt (Street or R.F.D. No., City or Town, State, Zip) 18b 1604 Chiquita Drive, Minden, Nevada 89423							
	BURIAL, CREMATION, REMOVAL		18b. TOO-4 CIT.	rquita birve,				
			The second secon	χ	1	ity or Town State		
SPOSITION	19a. Cremation FUNERA DIRECTOR—SIGNATU	19b. Wa	lton's Sierra	Crematory	19c.Carson C	Country Massics		
40.0	(Of Person Acting as Such)					County Mortuary		
	> 20a. > Ammy ()		14/0	4th St., Mind	en, Nevada	89423		
	50 / / / Y	riedge, death occurred at the time, dated.	e auto piace and	at the time, dat	e and place and due to the	gation, in my opinion death occurred cause(s) and manner stated.		
200	(Signature and Title) DATE SIGNED (Mo., D		·ATH	(Signature and Title)	Semil	UP OF DEATH		
and a	EQ.	21c. 132	AT WELL THE STATE OF THE STATE	厚高 ノノン	ا آدم و			
ERTIFIER		PHYSICIAN IF OTHER THAN CERT	<u> </u>	8 22b. PRONOUNCED DE		: 1323 ONOUNCED DEAD (Hour)		
	으는 21d.			22d, ON 10/2	3/0/	1323		
		OF CERTIFIER (PHYSICIAN, ATTEN	DING PHYSICIAN, MEDICAL EX			LICENSE NUMBER		
		tte Smith, Deput			•			
DINDITIONS	REGISTRAR O	1 A		/ED BY REGISTRAR (Mo., Day,)				
ONDITIONS SIF ANY MICH GAVE	24a. (Signature)	a Y luas in	The 2012-	3-04	24c. YES∏ N	ICKCK		
RISE TO		TER ONLY ONE CAUSE PER LINE F	OR (a), (b), MID (c).)	- } /	12-0. 1200	Interval between onset and death		
CAUSE ATING THE	Moltinl	e/Injuries				:		
NDERLYING SOUSE LAST	(4)	CONSEQUENCE OF:		/		Interval between onset and death		
	(Conseque	ent of blunt for	ce aircraft ti	raiima .				
		CONSEQUENCE OF:	ce afficialt th	e auma •	<u></u>	Interval between onset and death		
	(0)			!				
AUSE OF		CONDITIONS—Conditions contributing	to death but not resulting in the	underlying cause given in Part 1.	AUTOPSY (Specif	y WAS CASE REFERRED TO CORONER (Specify Yes or No)		
	L II				26. Yes or No	27. Yes		
P 2 CP	ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST.	DATE OF INJURY (Mo., Day, Yr.) HOL	JR OF INJURY DESCR	IBE HOW INJURY OCCURRED				
F 7.7	(Specify) Accident	280.10/23/04 28c.	1323 M 28d.A	irplane crashe	d into field	d.		
記する	INJURY AT WORK (Specify Yes or No)	PLACE OF INJURY—At home, farm, building, etc. (Sp				OR TOWN STATE		
၁ ဝ ထ	(Specify Yes of No) 28e. NO	28f. In field.	28g.E	ast of Sunridg	e, N. of Vi	cky, Minden, NV.		
ص+ بإ						074007		
		STATE RE	EGISTRAR		NC	274007		
Committee C						Sample and the same of the sam		
WS A	22229	CERT	IFIED COPY OF V	ITAL RÉCORDS		SE OF NEVA		

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DEC U 3 2004

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