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A.P.N. # 1420-35-410-010

R.P T.T. \$ 0.00 16

RECORDING REQUESTED BY:

KAREN D. PRATT
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: KAREN D. PRATT 1604 CHIQUITA DRIVE MINDEN, NV 89423 REQUESTED BY

TO PROJECT BY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 DEC -7 PM 12: 07

WERNER CHRISTEN RECORDER

S 15 PAID BY DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KAREN D. PRATT, SURVIVING JOINT

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THE KAREN D. PRATT LIVING TRUST, DATED NOVEMBER 8, 1996

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of MINDEN County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 06, 2004

KAREN D. PRATT



D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2006
No: 02-75628-5

STATE OF NEVADA	\Box	
	Ì	SS
COUNTY OF DOUGLAS	ί	

This instrument was acknowledged before me on Dec 06, 2004 by. KAREN D. PRATT

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 34 in Block C as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

ASSESSOR'S PARCEL NO. 1420-35-410-010

