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REQUESTED BY  
Andrew MacKenzie Esq  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 DEC -7 PM 3:09

WERNER CHRISTEN  
RECORDER

s/6 PAID KJ DEPUTY

APN: 1420-06-410-026  
RETURN RECORDED DEED TO:  
ANDREW MacKENZIE, ESQ.  
ALLISON, MacKENZIE, RUSSELL,  
PAVLAKIS, WRIGHT & FAGAN, LTD.  
402 North Division Street  
Carson City, NV 89703

GRANTEE/MAIL TAX STATEMENTS TO:  
VELMA L. BUNCH, Trustee  
3633 Shawnee Drive  
Carson City, NV 89705

R.P.T.T. \$ 6

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on December 2, 2004, by and

between VELMA L. BUNCH, Grantor, and VELMA L. BUNCH, Trustee of "THE VELMA L. BUNCH FAMILY 2004 TRUST," of 3633 Shawnee Drive, Carson City, Nevada 89705, grantee,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to her in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to her successors and assigns, all that certain lot, piece, or parcel of land situated in Douglas County, state of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

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BK1204PG03081

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

*Velma L. Bunch*  
\_\_\_\_\_  
VELMA L. BUNCH

STATE OF NEVADA )  
                                  : ss.  
CARSON CITY      )

On December 2, 2004, personally appeared before me, a notary public, VELMA L. BUNCH, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she executed the foregoing document.

*Christine Harper*  
\_\_\_\_\_  
NOTARY PUBLIC



EXHIBIT "A"

All that certain parcel of real property situate in the county of Douglas, state of Nevada, more particularly described as follows:

Lot 50, as shown on the map of SIERRA ESTATES filed in the office of the County Recorder of Douglas County, Nevada on September 27, 1960, as File No. 16665.

Being Assessor's Parcel Number 1420-06-410-026

Pursuant to NRS 111.312 this description was previously recorded on September 13, 1994, attached to Affidavit of Death of Joint Tenant as Document No. 345944.