

REQUESTED BY
Judith A Otto
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC -7 PM 3:15

WERNER CHRISTEN
RECORDER

\$20⁰⁰ PAID KØ DEPUTY

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Judith A. Otto, Ltd. (775) 825-7000

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Judith A. Otto, Ltd.
164 Hubbard Way, Suite A
Reno, Nevada 89502**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0526280 - Douglas County

1b. THIS FINANCING STATEMENT AMENDMENT IS TO BE FILED (FOR RECORD) (OR RECORDED) IN THE
 REAL ESTATE RECORDS

2. **TERMINATION:** Effectiveness of the financing statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of those two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address. Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name. Give record name to be deleted in item 6a or 6b. **ADD** name. Complete item 7a or 7b and also item 7c; also complete items 7e-7g if applicable.

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME BAXTER	FIRST NAME LORI	MIDDLE NAME RAE	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADDL INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID#, if any
				<input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describes collateral deleted or added, or give entire updated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME BRUTSCHY	FIRST NAME MASON	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FLEET/REGISTRATION DATA**

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0526280- Douglas County

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

BRUTSCHY

MASON

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

All that certain lot, piece or parcel of land situate within a portion of Section 30, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 1-A as shown on the Final Parcel Map FPM-2006 for Minden Ironwood Partners and Charles H. Paya filed for record in the Office of the Douglas County Recorder on October 24, 1995 in Book 1095, Page 4101 as Document No. 373418, Official Records.