

A.P.N. # 1320-02-001-108

R.P.T.T. \$ 565.50

ESCROW NO. 040802761

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
JEFF KIRBY HOMES
2972 SAN MATEO LANE
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC -7 PM 3:25

WERNER CHRISTEN
RECORDER

\$ 16⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM H. JOHNSTON, A Widower**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFF KIRBY HOMES, INC.**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 18, 2004**

William H Johnston
WILLIAM H. JOHNSTON

STATE OF _____ }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on _____,
by **WILLIAM H. JOHNSTON**

See attached
Signature _____

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

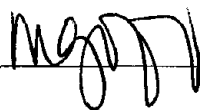
0631312

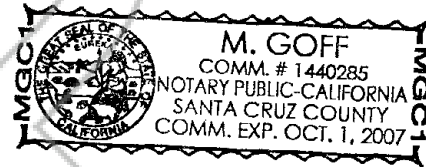
BK 1204 PG 03120

STATE OF CALIFORNIA
COUNTY OF SANTA CRUZ } SS.

On December 2, 2004 before me, the undersigned a Notary Public,
personally appeared William H. Johnston

personally known to me (or proven to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature 
M. Goff
Name (Typed or Printed)
Notary Public in and for said County and State



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BK1204PG03121

EXHIBIT "A"

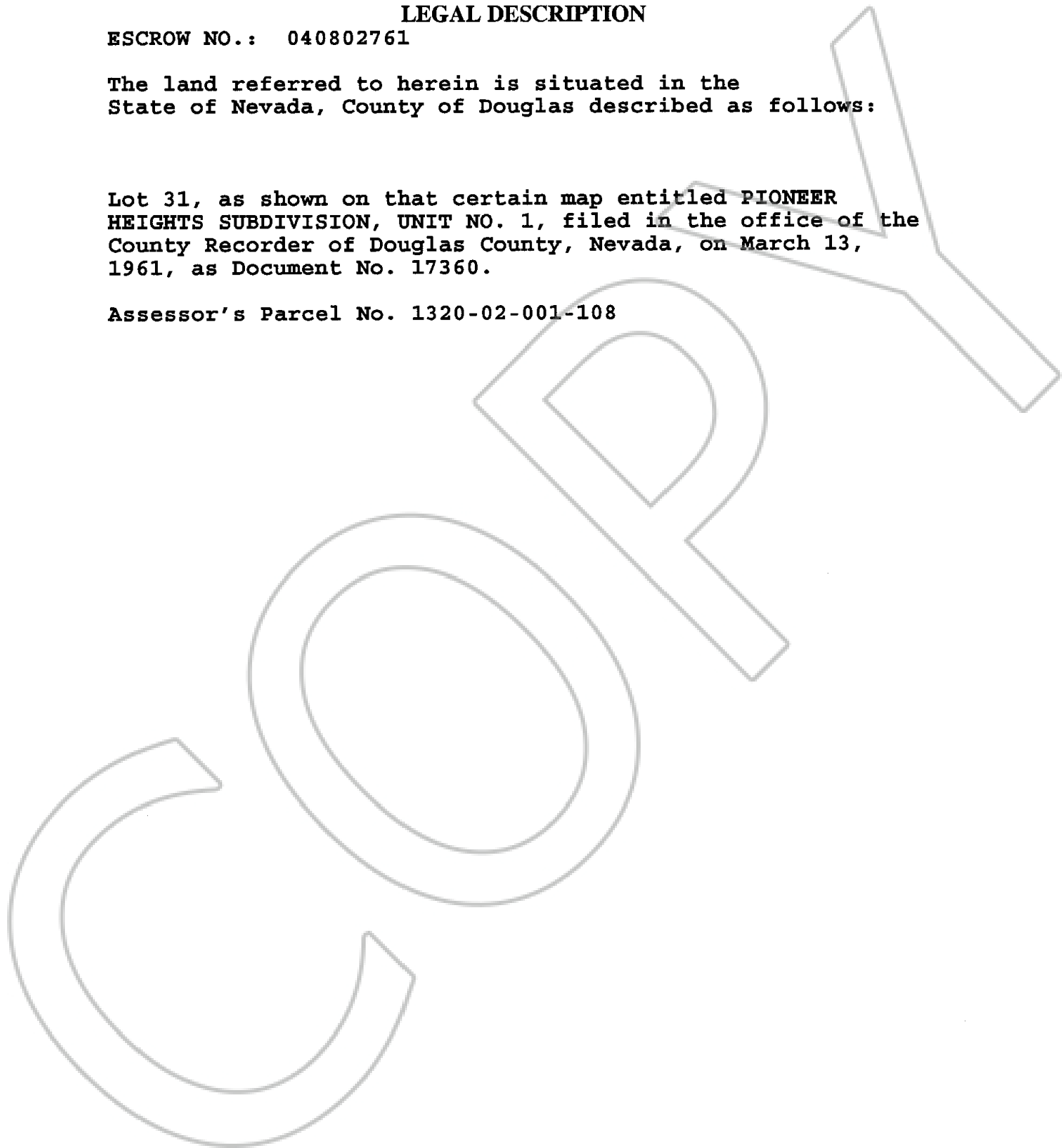
LEGAL DESCRIPTION

ESCROW NO.: 040802761

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 31, as shown on that certain map entitled PIONEER HEIGHTS SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on March 13, 1961, as Document No. 17360.

Assessor's Parcel No. 1320-02-001-108



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BK1204PG03122