

A.P.N. # 1420-35-410-031

R.P.T.T. \$ 1794.00

ESCROW NO. 040301321

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MR. AND MRS. PORCARI**  
**2637 SKYLINE DRIVE**  
**MINDEN, NV 89423**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 DEC -7 PM 3: 30

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID Kj DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**BRIAN KEITH PORCARI AND MARGARET LAURIE PORCARI, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,

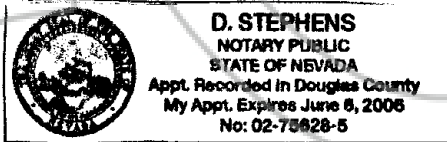
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 23, 2004** **SYNCON HOMES**

BY: Andrew W. Mitchell Pres



BY: \_\_\_\_\_

STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 11-30-04,  
by \_\_\_\_\_

Signature [Handwritten Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0631316

BK1204PG03144

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040301321

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 55 in Block E as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

APN 1420-35-410-031



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