

A.P.N. # 1318-26-101-074

R.P.T.T. \$ 0.00 #15#5

ESCROW NO. 040202553

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

Mr Hubbard
720 Teresa St
Martinez CA 94553

WHEN RECORDED MAIL TO:

Mr Hubbard
720 Teresa St
Martinez CA 94553

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC -7 PM 3:40

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Kj DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KAREN C. HUBBARD, SPOUSE OF THE GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BRETT HUBBARD, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 12, 2004**

Karen C Hubbard
KAREN C. HUBBARD

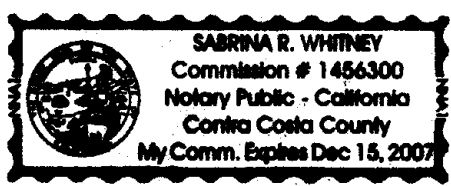
STATE OF California }

COUNTY OF Contra Costa } ss.

This instrument was acknowledged before me on 11/15/04
by KAREN C. HUBBARD

Signature Sabrina R. Whitney

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



0631321

BK1204PG03171

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040202553

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Commencing at a point on the section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M.; which bears North 89°46' West a distance of 163.80 feet from the quarter corner between said Sections 23 and 26; thence South 0°08' West a distance of 788.33 feet to the True Point of Beginning; thence continuing South 00°08' West a distance of 85.00 feet; thence North 89°46' West a distance of 163.80 feet to a point; thence North 0°08' East a distance of 85.00 feet to a point; thence South 89°46' East a distance of 163.80 feet to the Point of Beginning; being a portion of Lot 2 of the PALADY TRACT, in Section 26, Township 13 North, Range 18 East, M.D.B.&M.

Assessors Parcel No. 1318-26-101-074

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 1, 2001, BOOK 0801, PAGE 386, AS FILE NO. 0519764, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

0631321

BK1204PG03172