REQUESTED BY

FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF

A.P. No.

1320-32-715-010

Escrow No.

143-2169547-JJ/WS

R.P.T.T.

\$1,228.50

WHEN RECORDED MAIL TO:

John E. Albright and Elvina L. Albright 2885 Del Mar Drive Minden, NV 89423

> MAIL TAX STATEMENT TO: John E. Albright and Elvina L. Albright 2885 Del Mar Drive Minden, NV 89423

2004 DEC -8 PM 12: 56

WERNER CHRISTEN REGORDER

s 5 PAID 3 DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Karon Puchalski

do(es) hereby GRANT, BARGAIN and SELL to

John E. Albright and Elvina L. Albright, Husband and Wifeas Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 4, IN BLOCK A, AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF CENTERTOWNE SUBDIVISION P.U.D., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 4, 1977, IN BOOK 1177, PAGE 348, AS DOCUMENT NO. 14725.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/01/2004

0631353 BK1204PG03391

Laron	Puchalstei
Karoh Puchalski	
STATE OF NEVADA)
	, ; 55.
COUNTY OF)
DOUGLAS	,

This instrument was acknowledged before me on November ________, 2004, by Karon Puchalski.

(My commission expires: ___

J. JONES Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-83980-5 - Expires August 21, 2007

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 11/01/2004 under Escrow No. 143-2169547