REQUESTED BY SEAL OF THE PROPERTY OF THE PROPE

2004 DEC -9 AM 9: 52

WERNER CHRISTEN
RECORDER

1500 BC DEPUTY

APN#	N/A  11 digit number may be obtained at: http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm		
	DEFAULT JUDGMENT	· ·	

Recording requested by:	
Return to:	
Name GERALD A. PHILLIPS	, ESQ.
Address P.O. BOX 11400	

RENO,

This page added to provide additional information required by NRS 111.312 Sections 1-2 (An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

NEVADA 89510

CS12/03

City/State/Zip

## ORIGINAL

1	Code: 1555 GERALD A. PHILLIPS, ESQ. #3871 527 Lander Street, Second Floor		
3	527 Lander Street, Second Float PO Box 11400, Reno, NV 89510		
4	Attorney for Plaintiff  COPY  EAST FORK JUSTICE COURT		
5	IN THE JUSTICE COURT OF EAST FORK TOWNSHIP		
6	IN AND FOR THE COUNTY OF DOUGLAS , STATE OF NEVADA		
7	BANK OF AMERICA, f/k/a NATIONS BANK, A BANKING CORPORATION;		
8	Case No. <u>04-149CV</u>		
9	Plaintiff, Dept. No.  vs. Docket No.		
10	JAMES C HILDMAN, AS AN INDIVIDUAL, AND DOES I-X;		
11	Defendant, /		
12	DEFAULT JUDGMENT		
13	The Summons and Complaint having been served on the Defendant(s) JAMES C HILDMAN,		
14	and the Defendant(s) having failed to appear and answer Plaintiff's Complaint within the time allowed		
15	by law, and it appearing that the action is based upon contract and is for the recovery of money or		
16	damages only;		
17	IT IS HEREBY ORDERED that the Plaintiff have judgment against the Defendant(s) in the		
18	principal sum of \$1,924.81, plus accrued interest in the amount of \$71.50, together with Plaintiff's costs		
19	of suit in the amount of \$96.00, and attorney's fees in the sum of \$ with interest to		
20	continue to accrue on the principal balance at the legal rate per annum, from the date of the filing of the		
21			
22	complaint until paid in full.		
23	Dated this day of		
24	ustice of the Peace		
25	SEAL		
26	The Document to which this certificate is a full, true and correct		
27	copy of the original on file and of record in my office.		
28	Date: Clerk of the East Fork Justice Court		
29	County of Douglas, State of Nevada  (Seal)		
	BK 1 2 0 4 PG 0 3 7 9 7		