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APN: 1320-08-002-007

REQUESTED BY
Scarpello & Huss
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC -9 AM 10:16

WHEN RECORDED, RETURN TO:

David J. Morandi, Esq.
SCARPELLO & HUSS, LTD.
600 E. William Street, Suite 300
Carson City, NV 89701

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID BC DEPUTY

NOTICE OF LIEN

The undersigned, CAVALLERO HEATING & AIR CONDITIONING, INC., claims a lien upon the property described in this notice for work, materials or equipment furnished for the improvement of the property:

1. The amount of the original contract is \$37,210.00.
2. The total amount of all changes and additions, if any is \$-0-.
3. The total amount of all payments received to date is \$11,163.00.
4. The amount of interest and finance charges through 12/2/04 is \$2,080.88.
5. The amount of the lien, after deducting all just credits and offsets, is \$24,406.88.
6. The name of the owner, if known, of the property is: SKYLINE HANGARS, LLC, P51 Court Bldg. A, Minden, NV 89423.
7. The name of the person with whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is: M.J. Kuhner General Contractor, 3486 Long Drive, Minden, NV 89423.
8. A brief statement of terms of payment of the lien claimant's contract is: Net 30.
9. A description of the property to be charged with the lien is: P51 Court Bldg. A, City of Minden, County of Douglas, State of Nevada; Assessor Parcel Number 1320-08-002-007.

SCARPELLO & HUSS, LTD.

By: *[Signature]*
DAVID J. MORANDI, ESQ.
Attorney for CAVALLERO HEATING & AIR
CONDITIONING, INC.

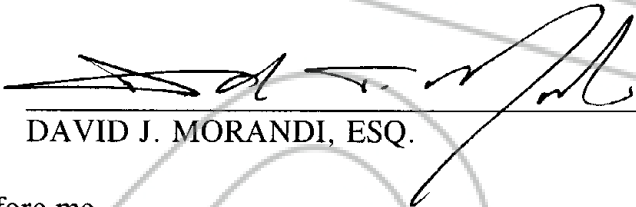
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STATE OF NEVADA)
 : SS.
CARSON CITY)

DAVID J. MORANDI, ESQ., being first duly sworn on oath according to law, deposes and says:


I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.



DAVID J. MORANDI, ESQ.

SUBSCRIBED and SWORN to before me

this 21 day of December, 2004.



NOTARY PUBLIC

