REQUESTED BY Stewart Title of Douglas County 1219-15-002-032 A.P.N. # IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA ESCROW NO. 040702297 2004 DEC -9 AM 10: 53 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN DEPUTY WHEN RECORDED MAIL TO: DAVID M. SEMAS P.O. BOX 618 GENOA, NV 89411 (Space Above for Recorder's Use Only) ICE OF COMPI Must be filed within 15 days after completion NRS 108.228 Individual or Corporation **NOTICE IS HEREBY GIVEN:** 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following: STREET AND NO. P.O. BOX 618 **NAME** CITY STATE DAVID M. SEMAS GENOA, NV (If more than one owner of the interest stated, the name and address of each must be inserted.) 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")
4. That on the 24th day of November, 2004 a work of improvement on 4. That on the 24th the real property hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was (If no contractor for work of improvement as a whole, insert "No Contractor.") That the real property herein referred to is situated in the City of an unincorporated area County of DOUGLAS , State of Nevada and is described as follows: See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. Commonly known as: 319 JONES LANE, GARDNERVILLE, NV Read this note before signing. If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice

Signature (Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

VERIFICATION

itself must also sign the verification below.

This instrument was acknowledged before me on

STATE OF NEVADA

COUNTY OF DOUGLAS

DAVID M. SEMAS

The undersigned being duly sworn, says: That he/she/they read/the fore

} ss

thereof and the same is true of his/her/their own knowledge.

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HELEN PETRI NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County My Appt. Expires July 3, 2007 No: 02-74814-5

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EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040702297

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 2 of the "Parcel Map for Margaret J. Biggs and Wilfred L. Jones", recorded the 19th day of September, 1985, in Book 985, Page 2262, Document No. 124005, official records of Douglas County Recorder, Nevada.

APN 1219-15-002-032

