

2004 DEC -9 AM 11:45

WERNER CHRISTEN
RECORDER

\$1500 PAID *Be* DEPUTY

APN: 1220-16-510-080

RPTT \$ Full Value Full Value less liens

464.10
\$ 464.10

WHEN RECORDED MAIL TO:
Name JOHNIE THOMAS
Street P. O. BOX 2154 P. O. BOX 2451
Address
City, State MINDEN, NV MINDEN, NV 89423
Zip 89423

MAIL TAX STATEMENTS TO:
Name JOHNIE THOMAS
Street SAME AS ABOVE P. O. BOX 2451
Address
City, State MINDEN, NV 89423
Zip
Order 00090553-201- LS
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THOMAS DESIGN GROUP, INC., who acquired title as THOMAS DESIGN GROUP do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JOHNIE THOMAS III and SHEILA THOMAS, HUSBAND AND WIFE as joint tenants, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 357, as shown on the map of Gardnerville Ranchos Unit No. 2, filed in the Office of the County Recorder of Douglas County, Nevada on June 1, 1965, as Document No. 28309, and on June 4, 1965, as Document No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 3, 2004

0631436
BK1204PG03897

[Signature]
THOMAS DESIGN GROUP
BY: Johnie Thomas, Secretary

[Signature]
By Sheila Thomas,
President

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss

This instrument was acknowledged before me on
DECEMBER 8, 2004

by Johnie Thomas AND
Sheila Thomas
[Signature]

Notary Public

 **LORI MAE SILVA**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 97-2081-5 - EXPIRES APRIL 26, 2005

0631436

BK 1204 PG 03898