R.P.T.T. S 1170.00 4 4 ESCROW NO. 40802802
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Grantee
P.O. Box 351
Minden, Nv 89423

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC =9 PM 3: 15

WERNER CHRISTEN RECORDER

\$ 15 DAID BE DEPUTY

x 351 Nv 89423 (Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DARRELL C. UHART, A Single Man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ADA F. UHART, An Unmarried Woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 01, 2004

DARRELL C. UHART

CHARLENE L. HANOVER

STATE OF NEVADA }	NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5
COUNTY OF DOUGLAS ss. This instrument was acknowledged before me or by, DARRELL THART	n12/9/2004,
Signature Maleya Ada	MAN all sides of document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040802802

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

The Easterly 732 feet of the Southeast 1/4 of the Southwest 1/4 of Section 5, Township 13 North, Range 20 East, M.D.M., excepting therefrom the Southerly 44 feet.

ASSESSOR'S PARCEL NO. 1320-05-002-007



0631460 BK1204PG04086