A.P.N. # 1320-05-002-007

R.P.T.T. \$ ESCROW NO. 40802802 **RECORDING REQUESTED BY:** STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: **SAME AS BELOW** 

WHEN RECORDED MAIL TO:

Grantee P.O. Box 351 Minden, Nv 89423 REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVAGA

2004 DEC -9 PM 3: 16

WERNER CHRISTEN RECORDER

15 PAID BE DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ADA F. UHART, An Unmarried Woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LORAN UHART, A Married Man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Névada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 01, 2004

CHAPLENE L. HANOVER **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5

STATE OF NEVADA

COUNTY OF\_DOUGLAS

This instrument was acknowledged before me on\_by, ADA F UHART

} ss.

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0631461 BK 1204 PG 04087

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040802802

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

The Easterly 732 feet of the Southeast 1/4 of the Southwest 1/4 of Section 5, Township 13 North, Range 20 East, M.D.M., excepting therefrom the Southerly 44 feet.

ASSESSOR'S PARCEL NO. 1320-05-002-007

