

A.P.N. # 1320-05-002-007

R.P.T.T. \$ # 5

ESCROW NO. 40802802

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 DEC -9 PM 3: 19

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID Bl DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LORAN UHART, Who Acquired title as a Married Man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LORAN UHART and CAROL J. UHART, Husband and Wife** as Joint Tenants with Right of Survivorship

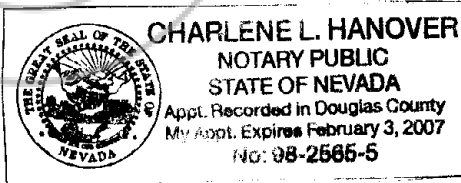
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 01, 2004**

  
LORAN UHART



STATE OF NEVADA }  
                                          } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 12/6/2004,  
by LORAN UHART

Signature 

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040802802

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

The Easterly 732 feet of the Southeast 1/4 of the Southwest  
1/4 of Section 5, Township 13 North, Range 20 East, M.D.M.,  
excepting therefrom the Southerly 44 feet.

ASSESSOR'S PARCEL NO. 1320-05-002-007

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