

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC 10 PM 1:21

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID W DEPUTY

APN 1420-29-812-013

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

040103219

R.P.T.T. \$ 2228.85

DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

0631580

BK1204PG04772

A.P.N. # 1420-29-812-013

R.P.T.T.S. 2228.85

ESCROW NO. 040103219

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

1150 NORTH FORK TRAIL

MINDEN, NEVADA

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JEFFREY R. HILTON AND CAROL L. HILTON, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MERLE L. CHASE**, an unmarried woman and **JANE A. ZOBEL**, an unmarried woman as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 24, 2004**

Jeffrey R. Hilton
JEFFREY R. HILTON

Carol L. Hilton
CAROL L. HILTON

STATE OF Michigan)
COUNTY OF Oakland) ss.

This instrument was acknowledged before me on 12-9-2004
by **JEFFREY R. HILTON and CAROL L. HILTON**

Signature Noreen D Mahon
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

NOREEN D. MAHON
NOTARY PUBLIC - MICHIGAN
GENESEE COUNTY
ACTING IN Oakland COUNTY
MY COMMISSION EXPIRES NOV. 10, 2007

SEAL

0631580

BK1204PG04773

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040103219

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 12, in Block A, as set forth on Final Subdivision Map, Planned development PD 02-01 for NORTH FORK TRAILS, filed in the office of the county Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

ASSESSOR'S PARCEL NO. 1420-29-812-013

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

0631580

BK1204PG04774