A.P.N. # 1420-08-315-004

R.P.T.T. \$\(\frac{1,540.50}{640301649}\)
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 3505 LONG DRIVE MINDEN, NV 89423 Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 DEC 10 PM 3: 11

WERNER CHRISTEN RECORDER

S 15 PAIDK DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

NORMAN J. GRI and JOYCE A. GRI, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Notary(Public)(One Inch Margin on all sides of Document for Recorder's Use Only)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 03, 2004

SYNCON HOMES A NEVADA CORPORATION

D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2006
No: 02-75628-5

BY: Andrew W. Mitchell Pren ANDREW W. MITCHELL PRESIDENT

BY:

STATE OF Nevada	
COUNTY OF DOUGLAS	} ss.
This instrument was acknowledg	ed before me on 12-8-04,
Signature	Box

0631602 RK1204PG04886

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040301649

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 105, in Block B, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 5, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 21, 2003, in Book 0803, Page 11206, as Document No. 587309.

ASSESSOR'S PARCEL NO. 1420-08-315-004

0631602 BK1204PG04887