

A.P.N. # 1318-23-311-001

R.P.T.T. # 0 5  
ESCROW NO. 040203166

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**MR MOISE**  
**P.O. 11244**  
**ZEPHYR COVE, NV 89448**  
WHEN RECORDED MAIL TO:  
**MR MOISE**  
**P.O. 11244**  
**ZEPHYR COVE NV 89448**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 DEC 10 PM 3:31

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **COLLEEN P. MOISE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEPHEN J MOISE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 24, 2004**

Colleen P. Moise  
**COLLEEN P. MOISE**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12-7-04  
by, **COLLEEN P. MOISE**

Signature Mary H Kelsh  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0631617

BK 1204 PG 05033

**EXHIBIT "A"**

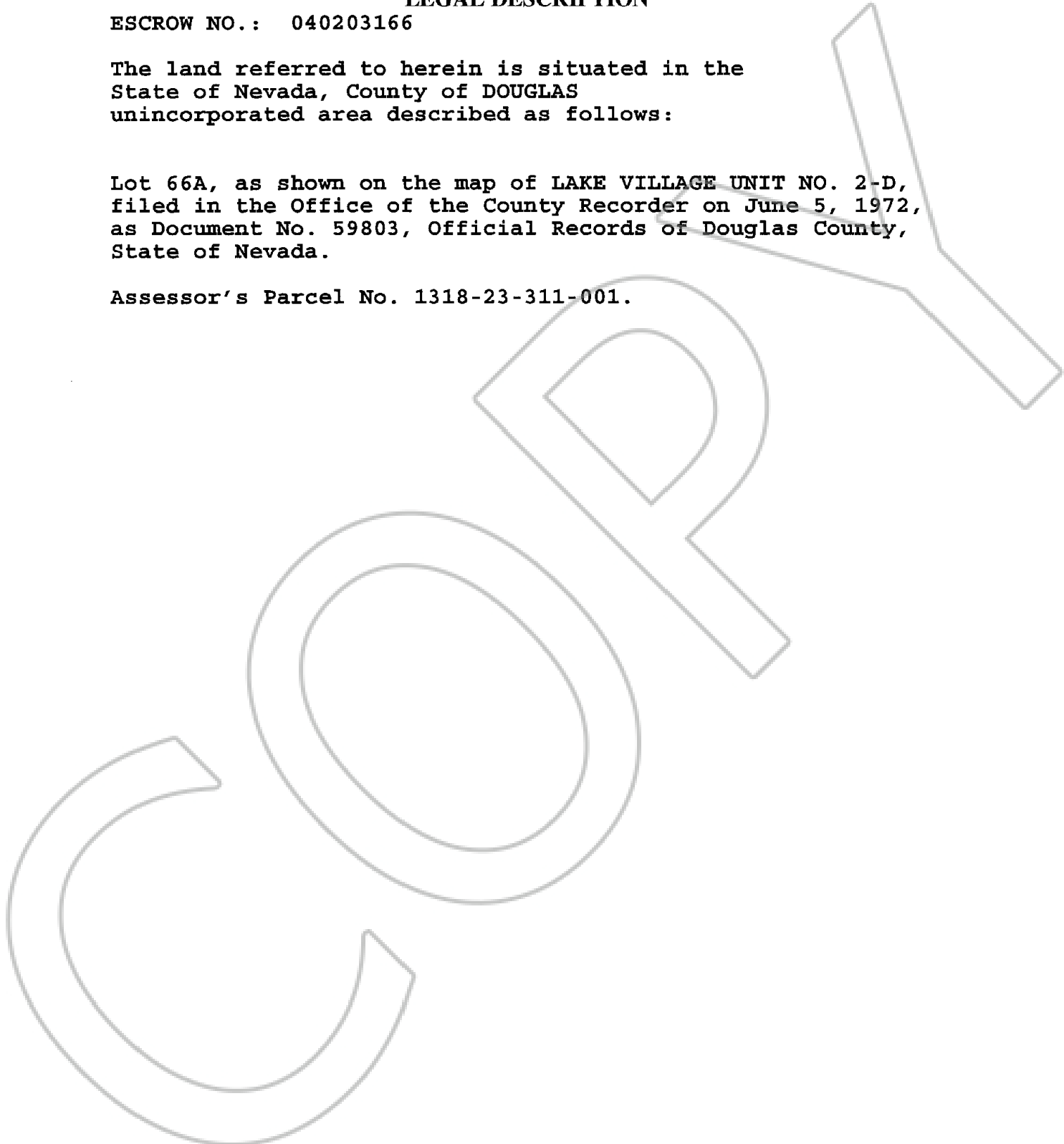
**LEGAL DESCRIPTION**

ESCROW NO.: 040203166

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 66A, as shown on the map of LAKE VILLAGE UNIT NO. 2-D, filed in the Office of the County Recorder on June 5, 1972, as Document No. 59803, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1318-23-311-001.



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BK1204PG05034