

VICINITY MAP
NO SCALE

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. A.P.N. 1420-34-102-003 & 1420-34-102-004

Barbara J. Reed 11-30-04
TREASURER
Mary Ann Welmer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Tammy J. Vogt 11/30/04
COMMUNITY DEVELOPMENT DEPARTMENT
TAMMY J. VOGT

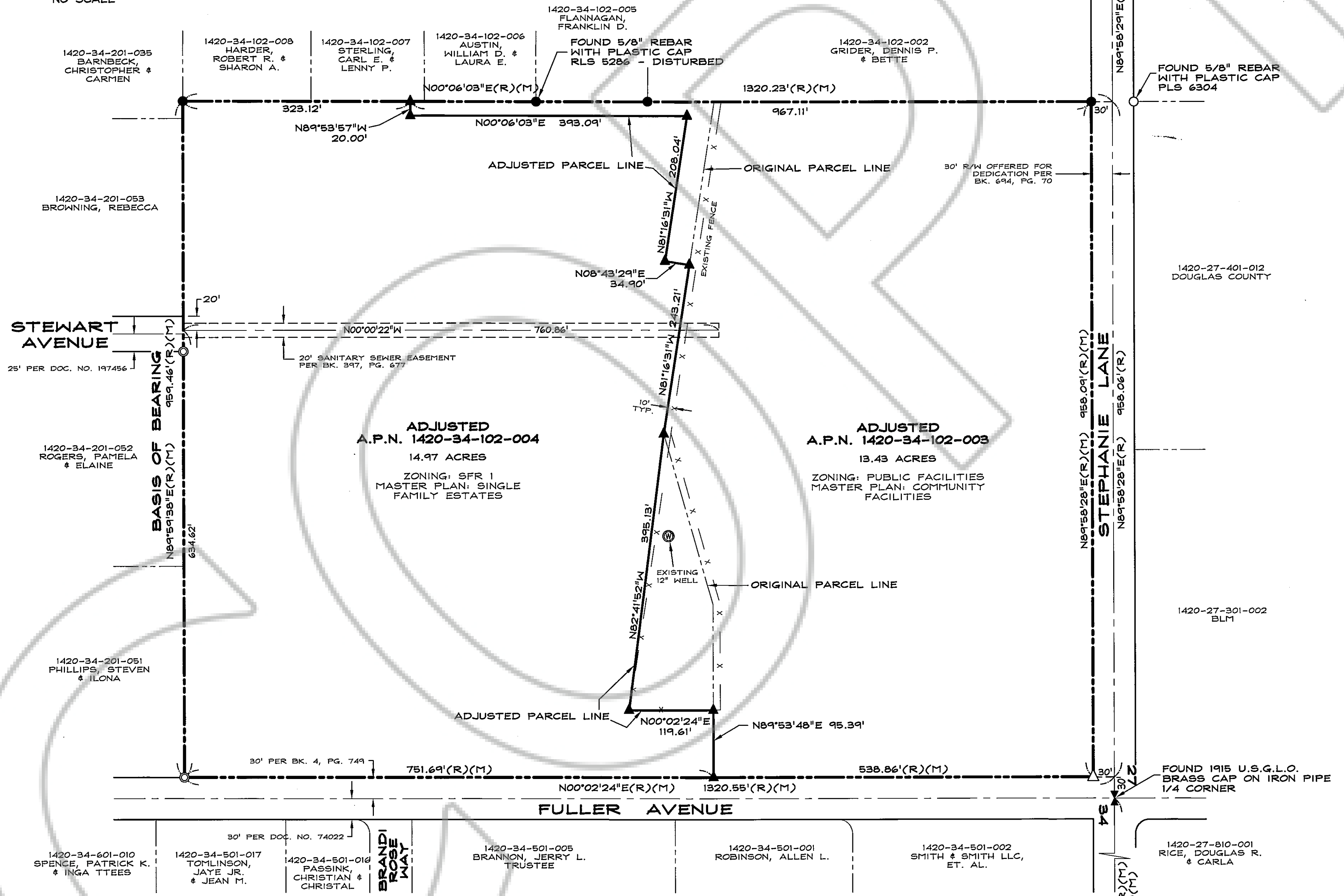
LEGEND

- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
- FOUND 5/8" REBAR WITH PLASTIC CAP RLS 6200
- FOUND 5/8" REBAR WITH PLASTIC CAP RLS 5286
- FOUND MONUMENT AS NOTED
- * I FOUND SECTIONAL CORNER AS NOTED
- (M) MEASURED
- (R) RECORD INFORMATION AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR DOUGLAS COUNTY SCHOOL DISTRICT, RECORDED MARCH 5, 1997 IN BOOK 397, AT PAGE 684, AS DOCUMENT NO. 407862.

OWNER'S CERTIFICATE

- I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:
- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 - 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 - 3) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 - 4) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF THE LAND.

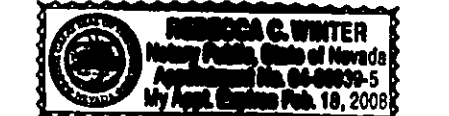
Richard L. Kester
RICHARD L. KESTER, DIRECTOR OF BUSINESS SERVICES
DOUGLAS COUNTY SCHOOL DISTRICT
ADJUSTED A.P.N. 1420-34-102-003 & 004



COUNTY OF DOUGLAS
STATE OF NEVADA

ON THIS 11 DAY OF November, IN THE YEAR 2004, BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF NEVADA, PERSONALLY APPEARED RICHARD L. KESTER PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE *Blanca L. Parker*
MY COMMISSION EXPIRES: 2-18-09



SURVEYOR'S CERTIFICATE

- I, MATT P. BERNARD, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, HEREBY STATE THAT:
1. A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE REQUEST OF DOUGLAS COUNTY SCHOOL DISTRICT.
 2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
 3. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
 4. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, T.14N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 11-6-04.
 5. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Matt Bernard
MATT P. BERNARD, P.L.S. 11172 DATE _____
PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
MATT BERNARD
12-31-04
No. 11172

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 13th DAY OF December, 2004, AT 40 MINUTES PAST 10 O'CLOCK A. M. IN BOOK 1204 OF OFFICIAL RECORDS, AT PAGE 5175; DOCUMENT NO. 431648
RECORDED AT THE REQUEST OF DOUGLAS COUNTY SCHOOL DISTRICT.
Barbara Clark Depuy
DOUGLAS COUNTY RECORDER

SCALE: 1" = 100' SHEET 1 OF 1

NOTES

TOTAL AREA: 28.40 ACRES
THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 1204, AT PAGE 5175, AS DOCUMENT NO. 431648

BASIS OF BEARING

N89°59'38"E - THE SOUTH LINE OF THE 15.99 ACRE PARCEL AS SHOWN ON THE RECORD OF SURVEY FOR DOUGLAS COUNTY SCHOOL DISTRICT, RECORDED MARCH 5, 1997 AS DOCUMENT NO. 407862.



RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR DOUGLAS COUNTY SCHOOL DISTRICT

LOCATED WITHIN A PORTION OF THE NE1/4 OF THE NW1/4 OF SECTION 34, T.14N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

0005-085-04
0005085BLA.dwg
10/07/04