





**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

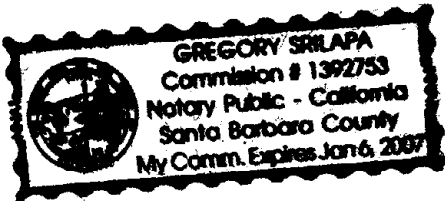
State of California

County of SANTA BARBARA

} ss.

On 12-8-04, before me, GREGORY SAILAPA "Notary Public",  
Date Name and Title of Officer (e.g., "Janie Doe, Notary Public")

personally appeared CAROLYN LARINGE,  
Name(s) of Signer(s)



personally known to me

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

*[Signature]*  
 Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

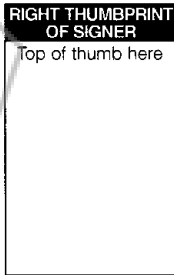
Title or Type of Document: GRANT, BARLAIN, SAUGS DEED

Document Date: 12-6-04 Number of Pages: 3

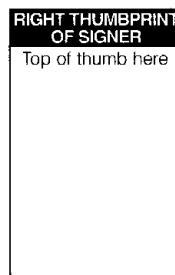
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Individual  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Attorney in Fact  
 Trustee  
 Guardian or Conservator  
 Other: \_\_\_\_\_  
 Signer Is Representing: \_\_\_\_\_



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 Individual  
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 Partner —  Limited  General  
 Attorney in Fact  
 Trustee  
 Guardian or Conservator  
 Other: \_\_\_\_\_  
 Signer Is Representing: \_\_\_\_\_



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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 040202556**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Unit 7, of Lot 4 Condominiums, as set forth on Sheet 8 of Third Amended Map of TAHOE VILLAGE NO. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/24ths interest in and to those areas designated as Common Area, as set forth on the map of Lot 4 Condominiums, as set forth on Sheet 8 of the Third Amended Map of Tahoe Village No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

**ASSESSOR'S PARCEL NO. 1319-30-514-007**

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