

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040303088

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Parcel 1, as set forth on the Parcel Map of L. ROGER BITTEN and MARION L. BITTON, located in the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M. and being a portion of Lot 19, RUHENSTROTH RANCHOS SUBDIVISION, Recorded January 12, 1979, in Book 179, Page 596, Document No. 28933, Official Records of Douglas County, State of Nevada.

APN 1220-24-101-025

0631724
BK1204PG05690