A.P.N. # 1220-24-101-025

R.P.T.T. \$ 0 # < ESCROW NO. 040303088

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: ELWOOD F. PEARCE, JR. P.O. BOX 1701 GARDNERVILLE, NV 89410 REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC 13 PM 3: 35

WERNER CHRISTEN RECORDER

15 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONNA J. PEARCE, A MARRIED WOMAN AND SPOUSE OF THE GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ELWOOD F. PEARCE, JR., A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of DOUGLAS

State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 08, 2004

DONNA J. PEARCE

STATE OF Nevada }

COUNTY OF DOUGLAS

D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2006
No: 02-75828-5

This instrument was acknowledged before me on Dec 08, 2004

OV. DONNA J. PEARCE

Signature_

Motary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040303088

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Parcel 1, as set forth on the Parcel Map of L. ROGER BITTEN and MARION L. BITTON, located in the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M. and being a portion of Lot 19, RUHENSTROTH RANCHOS SUBDIVISION, Recorded January 12, 1979, in Book 179, Page 596, Document No. 28933, Official Records of Douglas County, State of Nevada.

APN 1220-24-101-025



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