A.P.N. # 1320-29-118-023

R.P.T.T. \$ 00.00 # S ESCROW NO. 040503277

RECORDING REQUESTED BY: STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2004 DEC 15 AM.10: 54

WERNER CHRISTEN RECORDER

PAID K 1 DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LEO A. HANLY and SUSAN E. HANLY, formerly known as SUSAN BERCH, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SUSAN E. HANLY, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

LEO A. HANLY, SPOUSE OF GRANTEE HEREIN, JOINS IN THE EXECUTION OF THIS DEED FOR THE EXPRESS INTENT OF GRANTING ALL OF HIS RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

LEO A. HANLY

SUSAN E. HANLY

STATE OF NEVADA

Signature

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 1213 04 by, LEO A. HANLY and SUSAN E. HANLY

} ss.

JUDITH A. LYONS
Notary Public - State of Nevada
Appointment Tecorded In County of Douglas
My Appointment Expires Feb. 14, 2005

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0631964

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040503277

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Parcel 1:

Unit 150, as shown on the Official Plat of WINHAVEN, UNIT NO. 4, PHASE B, filed for record in the Office of the County Recorder, recorded August 19, 1993, in Book 893 of Official Records, at Page 3899, Douglas County, Nevada, as Document No. 315527.

Assessors Parcel No. 1320-29-118-023

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.