

A.P.N. # 1220-12-610-014

R.P.T.T. \$ 1361.10

ESCROW NO. 040703364

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1423 Edlesborough Cr.
Gardnerville, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC 15 AM 10:58

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PINION RIDGE LLC., a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BAMMER BUILDERS, INC., A NEVADA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

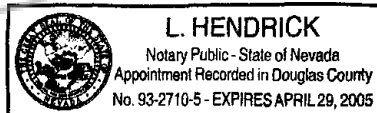
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 13, 2004** **PINION RIDGE, LLC., A NEVADA LIMITED LIABILITY COMPANY**

BY: *Greg W Painter*
GREGORY W. PAINTER, MANAGER
PINION PAINTER, LLC., MEMBER

BY: *Jack R White*
JACK R. WHITE, PRESIDENT
JACK WHITE CUSTOM HOMES, INC., MEMBER



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12-14-04
by **GREGORY W. PAINTER, MANAGER** and
JACK R. WHITE, PRESIDENT

Signature *L. Hendrick*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0631967

BK1204PG06868

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040703364

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B. & M., further described as follows:

Lot 29 in Block G, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-610-014

**0631967
BK1204PG06869**