

A.P.N. # 1220-01-001-062

R.P.T.T. \$ 0 #6

ESCROW NO. 040802780

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
COLATO  
1346 VIEW POINTE  
GARDNERVILLE, NV 89410

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
2004 DEC 15 AM 11:04  
WERNER CHRISTEN  
RECORDER  
\$ 15 PAID KC DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **RODNEY P. COLATO and KATHLEEN COLATO, Husband and Wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RODNEY P. COLATO and KATHLEEN COLATO, TRUSTEES OF THE TRUST AGREEMENT OF RODNEY P. COLATO AND KATHLEEN COLATO DATED JANUARY 23, 1984**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

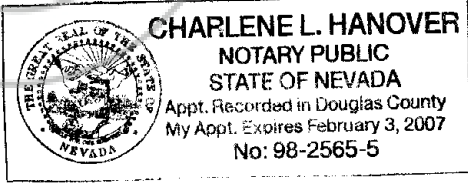
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 18, 2004**

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

*Rodney P. Colato*  
\_\_\_\_\_  
RODNEY P. COLATO

*Kathleen Colato*  
\_\_\_\_\_  
KATHLEEN COLATO



STATE OF NEVADA }  
COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on 12/8/2004  
by, RODNEY P. COLATO AND KATHLEEN COLATO

Signature *Charlene L. Hanover*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 040802780**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

**PARCEL 1:**

Lot 7 as set forth on the Final Subdivision Map Planned Development #98-04 for Scott M. and Angela M. Smith and Dirk E. and Eileen Jansse filed for record December 31, 1998 in Book 1298 at Page 7608 as Document No. 457788, Official Records of Douglas County, Nevada.

**APN 1220-01-001-062**

**PARCEL 2:**

An easement in ingress and egress, as set forth in Document, recorded October 30, 2002, Book 1002, Page 13885, Document No. 556316.

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