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MAIL TO: TEC-1, INC. SOU DATMONTE RANCH PARKUM, SUITE 1056 RENO, NV 86521

OFFICE OF THE STATE ENGINEER

REGARDING PERMIT NUMBER: 54653

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2004 DEC 15 PM 1: 36

WERNER CHRISTEN RECORDER

S/L. PAID M DEPUTY

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR
OF USE OF WATER FOR DOMESTIC WELLS CREATED BY
SUBDIVISION OR PARCELING OF LAND

State of Nevada)
:
County of Douglas)

We, Tom Long and Jill Long, husband & wife as to an undivided ½ interest and Martin Gardner, a single man, as to an undivided ½ interest do hereby swear under penalty of perjury that the assertions of this affidavit are true.

- 1. We are the owners-of-record of a portion of <u>Permit</u> 54653 as indicated in the records of the Nevada State Engineer.
- 2. We hereby withdraw an amount of water equivalent to: 0.0106 cfs not to exceed 2.02 acre-feet annually from the water appropriated under Permit 54653. The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows: NW ¼, N ½ SW ¼, Sec. 28; NE ¼, N ½ SE ¼, SE ¼ SE ¼, Sec. 29, all in T.14N., R.20E, M.D.B.&M.
- 3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: <u>Douglas County APN 1220-31-001-003 located within the NE ¼, Section 31, T12N., R20E., M.D.B. & M. (See Exhibit "A").</u>

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- 4. We understand that this withdrawal of a portion of <u>Permit</u>

 54653 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.
- 5. We understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.
- 6. We understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can we claim the water withdrawn as a water right.
- 7. Upon approval of this withdrawal by the State Engineer, we shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. We shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.
- 8. We shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This day of	October, 2004.
Tom Jong	Till Hong
Affiant's Signature	Affiant's Signature
Tom Long	Jill Long
Affiant's Printed Name	Affiant's Printed Name
With Town	
Affiant's Signature	
Martin Gardner	
Affiant's Printed Name	<))
	1039 Tillman Lane Gardnerville, NV 89410
	Mailing Address
	(775) <u>265-2667</u>
	Telephone Number
Subscribed and sworn to before me	
this as Day Notober, 20 DY	
	ERIN PELLEGRINO
\\\	NOTARY PUBLIC STATE OF NEVADA
in all Fraids	Date Appointment Exp: 8-7-2005 Certificate No:01-70013-5
NOTARY PUBLIC	Certificate No. 11-10013-5
N5	December
APPROVED: This day of	Oct ", 20 04.
/ /	
	State Engineer
	State Engineer
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