

A.P.N. # 1320-35-001-044

R.P.T.T. \$ 2470.65

ESCROW NO. 040703122

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**6537 HEARTWOOD DRIVE**  
**OAKLAND, CA 94611**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 DEC 15 PM 3: 24

WERNER CHRISTEN  
RECORDER

\$15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN GILBERT PAGEN AND TAMARA SMITH PAGEN, TRUSTEES UNDER THE PAGEN FAMILY TRUST U/D/T/ 05-15-98**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**JOSEPH L. TARANTO AND KATHLEEN M. TARANTO, TRUSTEES OF THE JOSEPH AND KATHLEEN TARANTO REVOCABLE TRUST DATED MAY 13, 2004**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 18, 2004 THE PAGEN FAMILY TRUST U/D/T/ 05-15-98**

BY: *John Gilbert Pagen*  
**JOHN GILBERT PAGEN**  
**TRUSTEE**

BY: *Tamara Smith Pagen*  
**TAMARA SMITH PAGEN**  
**TRUSTEE**

STATE OF *Nevada* }  
COUNTY OF *Douglas* } ss.



This instrument was acknowledged before me on *12-9-04* by **JOHN GILBERT PAGEN and TAMARA SMITH PAGEN**

Signature *L. Hendrick*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0632023

BK1204PG07192

**EXHIBIT "A"**

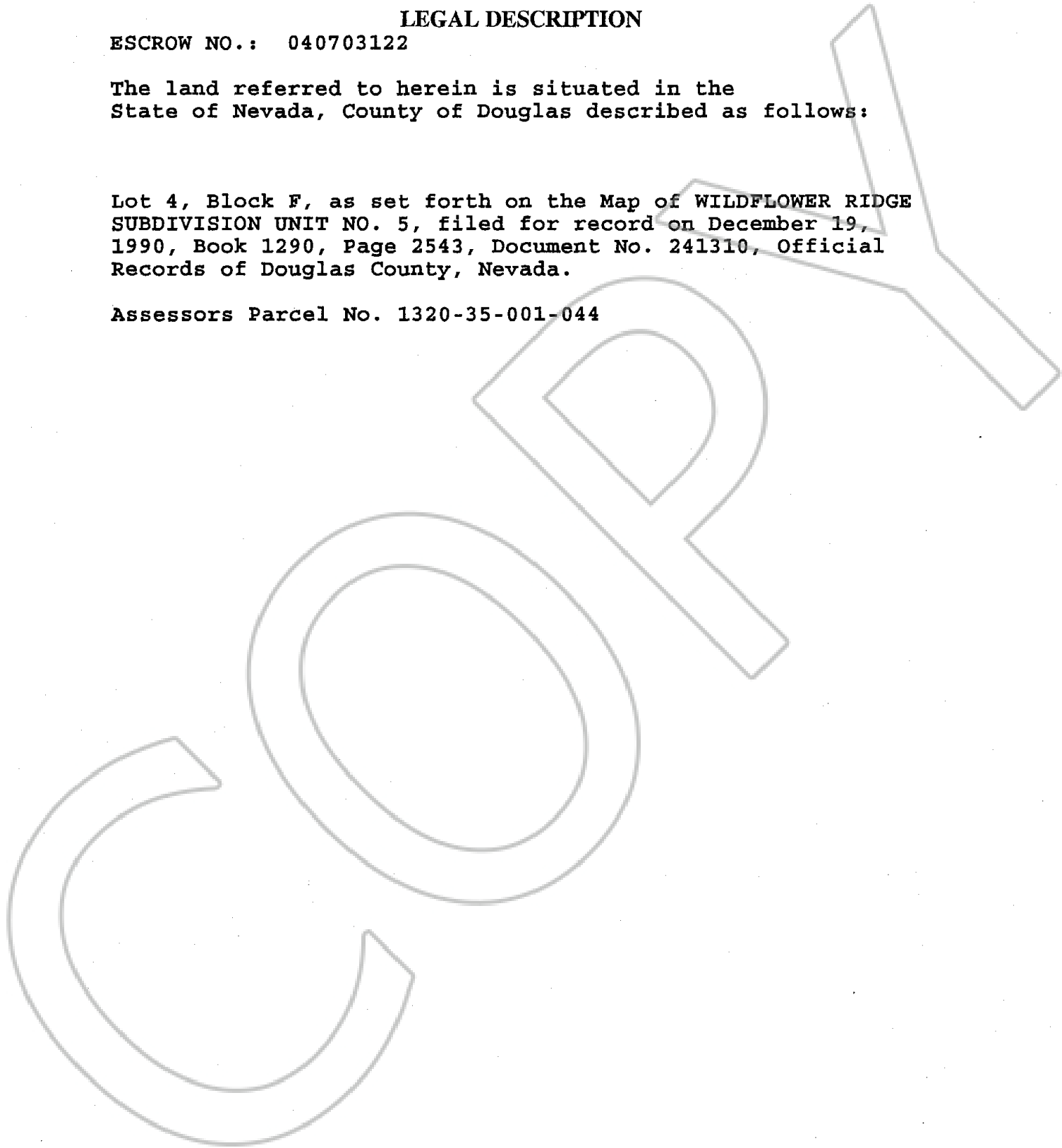
**LEGAL DESCRIPTION**

**ESCROW NO.: 040703122**

**The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:**

**Lot 4, Block F, as set forth on the Map of WILDFLOWER RIDGE SUBDIVISION UNIT NO. 5, filed for record on December 19, 1990, Book 1290, Page 2543, Document No. 241310, Official Records of Douglas County, Nevada.**

**Assessors Parcel No. 1320-35-001-044**



**0632023**

**BK 1204 PG 07193**