| | Assessor's Parcel Number: | |
|---|----------------------------------|-----|
| | Recording Requested By: | |
| V | Name: DOUGLAS COUNTY/COURT CLERK | |
| | Address: | |
| | City/State/Zip | < |
| | Real Property Transfer Tax: \$ | |
| | RELEASE OF JUDGEM | ENT |

REQUESTED BY

DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC 16, AM 9: 36

WERNER CHRISTEN RECORDER

S PAID A DEPUTY

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fce applies)

This cover page must be typed or legibly hand printed.

(Title of Document)

C\bc docs\Cover page for recording

0632052 BK1204PG07464

Case No. 01-UR-0061 1 2 Dept. II 2004 DEC 15 AM 9: 13 3 BARBARA REED 4 RYGRESORY DEPUTY 5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 6 IN AND FOR THE COUNTY OF DOUGLAS 7 8 State of Idaho and 9 Jennifer Jean Kelly, 10 Plaintiff, **FULL RELEASE OF** 11 JUDGMENT LIEN (Child Support) 12 VS. John Paul Davis, 13 Defendant. 14 15 TO ALL WHOM THESE PRESENCE SHALL COME OR MAY CONCERN: State of 16 Idaho and Jennifer Jean Kelly, by and through Evan Beavers, Deputy District Attorney for 17 Douglas County, Nevada as Judgment Creditor against John Paul Davis, Judgment 18 Debtor, as more fully described in that certain judgment filed April 19, 2004, in the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas, Case No. 20 01-UR-0061, which judgment was recorded in the official records of Douglas County, 21 Nevada, on April 22, 2004, as Document No. 0610834, at Book 0404, Page 10358, does 22 hereby release and discharge any lien created by the recording of that judgment in the 23 records of Douglas County, Nevada. 24 25 ///111 26 27 H28 /// 0632052

BK 1204 PG 07465

| 1 | IN WITNESS WHEREOF, Judgment Creditor has executed this release this 14th day |
|----------|--|
| 2 | of December, 2004. |
| 3 | |
| 4 | SCOTT W. DOYLE DISTRICT ATTORNEY |
| 5 | |
| 6 | 85 |
| 7 | By: EVAN BEAVERS |
| 8 | Deputy District Attorney |
| 9 | OTATE OF MEMARY |
| 10 | STATE OF NEVADA } COUNTY OF DOUGLAS } SS. |
| l1 l2 | COUNTY OF DOUGLAS } On this 14 th day of December, 2004, personally appeared before me, a notary |
| 13 | public, in and for Douglas County, Evan Beavers, known to me to be the person whose |
| 14 | name is subscribed to the within instrument, and acknowledged to me that he subscribed |
| 15 | his own name freely and voluntarily and for the uses and purposes therein mentioned. |
| 16 | |
| 17 | |
| 18 | KRISTINE BROWN DOUGLAS COUNTY, NEWBOA NOTARY PUBLIC, In and for said |
| 19 | OC-61942-5 WYAPPORTMENT EXPRES AFRILA SIGNS ON TARRY - PUBLIC OC-61942-5 OC-61942-5 OC-61942-5 |
| 20 | Carrie and and the state of the |
| 21 | |
| 22 | |
| 23 | SEAL |
| 24 | CERTIFIED COPY The document to which this certificate is attached is a |
| 25 | full, true and correct copy of the original on file and of record in my office. |
| 26 | DATE 12/15/09 |
| 27 28 | of the State of Nameda, Italiana is the County of Douglas, |
| 0 | Deputy 0632052 |
| | , was a second of the second o |

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