

A.P.N. # 1220-22-410-017

R.P.T.T. \$ 1080.30

ESCROW NO. 040203197

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
MR & MRS. GRATTAN
1136 Steinway Ave
Campbell CA 95008

WHEN RECORDED MAIL TO:
MR & MRS. GRATTAN
1136 Steinway Ave
Campbell CA 95008

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 DEC 16 PM 3:19

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Bl DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED


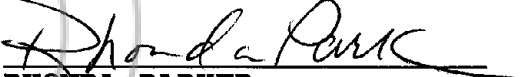
THIS INDENTURE WITNESSETH: That **DAVID PARKER AND RHONDA PARKER, HUSBAND AND WIFE**

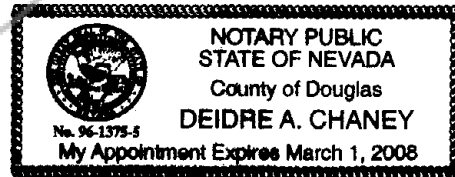
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ~~LARRY GRATTAN AND CATHERINE GRATTAN, HUSBAND AND WIFE~~ **LARRY B. GRATTAN AND CATHERINE M. GRATTAN AS TRUSTEES OF THE GRATTAN FAMILY TRUST CREADTED ON SEPT. 13, 1990**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: **December 01, 2004**


DAVID PARKER

RHONDA PARKER



STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 12/11/04
by DAVID PARKER and RHONDA PARKER

Signature Deidre A Chaney
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0632172
BK 1204 PG 07780

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040203197

The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
unincorporated area described as follows:

Lot 409, as shown on the map of GARDNERVILLE RANCHOS UNIT
NO. 7, filed for record in the office of the County
Recorder of Douglas County, Nevada, on March 27, 1974, as
Document No. 72456.

Assessors Parcel No. 1220-22-410-017

0632172

BK1204PG07781